CONTRACT/POOL #

UNOFFICIAL COPY

COMMITMENT #

LOAN NO

00076582 (0097)

WHEN RECORDED, MAIL TO

92436413

WESTAMERICA MORTGAGE COMPANY 1 S 660 MIDWEST ROAD, STE. 100 OAKBROOK TERRACE, IL 60181



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY 5655 S YOSEMITE ST., SUITE 4

ENGLEWOOD, COLORADO 80111

, herein-

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration

dollars, receipt of which is here's confessed and acknowledged from REPUBLIC JATIONAL BANK d/b/a RESOURCE BANCSHARES MORTGAGE GROUP

3600 FOREST DRIVE, SUITE 100 COLUMBIA, SI 19204

hereinafter referred to as ASSIGNEE, do s b, these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and JUNE 15, 1992 interest in and to that certain Mortgage or Eee 1 of Trust bearing date of rhade and executed by

ADRIANA SOTO , HUSBAND AND WIFE

TO WESTAMERICA MORTGAGE COMPANY A COLORADO CORPORATION

which said Mortgage or Deed of Trust was recorded on at Page

, in the office of the County Clerk and Recorder of

COOK

in Book No

County,

ILLINOIS

and which Mortgago or Dood of Trust covers property described as

(AS SET FORTH ON RECORDED MONTGAGE OR DEED OF TRUST 01 RECORDING 1273.3 (AS SET FORTH ON RECORDED MONTGAGE OR DEED OF TRUST 01 RECORDING 1273.3

PROPERTY ADDRESS:

\$1962 \$ **メーソ2ー436413** COOK COUNTY RECORDER

2316 NORTH 76TH COURT ELMWOOD PARK , ILLINOIS 60635

LOAN AMOUNT:

\$109,872.00

Together with the Note or Notes therein described or refurred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust. accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, and ASSIGNOR has signed those presents this

JUNE

. 19 92

GRUDZ LEN JOYCE

1571

SECRE IN RY

0 W l. EDGEMEN

STATE OF

ILLINOIS

COUNTY OF

DU PAGE

On this appeared

of

15TH day of PATRICIA A. HUNT , 19

, before me, the undersigned Notary Public personally VICE PRESIDENT

JOYCE GRUDZIEN and

who acknowledged himself/horself to be who acknowledged himself/herself to be

SECRETARY

WESTAMERICA MORTGAGE COMPANY 1 S 660 MIDWEST ROAD, STE. 1 OAKBROOK TERRACE, IL 60181 STE. 100 60181

JUNE

OFFICIAL SEAL BARBARA LEE JAIINKE NOTARY PUBLIC, STATE OF HE TO

MY COMMISSION EXPIRES ?

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official soal

11010

Notary Address:

100 S 660 MIDWEST ROAD, OAKBROOK TERRACE, IL

J. GRUDZIEN REQUESTED AND PREPARED BY MIDNEST ROADS

TARY PUBLIC

MRODSCATER

UNOFFICIAL COPY

COLUMN OF PECSE

Explosion and the second of the

THE NORTH 1/2 OF LOT 14 IN BLOCK 1 IN FULLERTON AVENUE HOME ADDITION TO MONTO BE ALLERY CLARE, IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS

TAX ID #12-36-103-024 VOLUME 72

9243644

DOOR THE OF COUNTY

Control (1967 Start) Sea Coar March

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