

PREPARED BY:

UNOFFICIAL COPY

BRIAN HELLGETH
2045 S. ARLINGTON HEIGHTS RD.-STE.103
ARLINGTON HEIGHTS, ILLINOIS 60005

92436328

AND WHEN RECORDED MAIL TO

BRIAN FINANCIAL SERVICES, INC.
2045 S. ARLINGTON HEIGHTS RD.-STE.103
ARLINGTON HEIGHTS
ILLINOIS 60005

DEPT-01 RECORDING \$23.00
T#2222 TRAN 6872 06/17/92 10:06:00
45594 * -72-436328
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST AMERICAN MORTGAGE CORPORATION
4604 DUNDAS DRIVE, GREENSBORO, NORTH CAROLINA 27407
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 15, 1992
executed by
JOHN CARR AND CHERYL CARR, HUSBAND AND WIFE

to BRIAN FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2045 S. ARLINGTON HEIGHTS RD.-STE.103
ARLINGTON HEIGHTS, ILLINOIS 60005
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 92436327
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT NINE----- (9)
IN BLOCK ONE (1) IN FRED I. GILLICK'S CENTER STREET ADDITION TO PARK
RIDGE, IN THE SOUTHEAST QUARTER (1/4) OF SECTION 27, TOWNSHIP 41
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

571791



LENDERS
TITLE GUARANTY
4801 Emerson St., Suite 102
Palatine, IL 60067
(708) 303-8200

Box 291

09-27-419-009-0000

92436328

Commonly known as:
213 NORTH HAMLIN, PARK RIDGE, ILLINOIS 60068
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

BRIAN FINANCIAL SERVICES, INC.

On MAY 15, 1992 before me, the
(Date of Execution)

BY RONALD J. LOSASSO
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared RONALD J. LOSASSO
known to me to be the PRESIDENT
and ROBERT L. WHISLER
known to me to be SECRETARY/TREASURER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY ROBERT L. WHISLER
ITS: SECRETARY/TREASURER

WITNESS:



Notary Public Brian M. Hellgeth
My Commission Expires _____ Cook County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2300
m

UNOFFICIAL COPY

Property of Cook County Clerk's Office

8510037

LEONARD
717 E. CHICAGO ST.
401 E. CHICAGO ST. 105
Palatine, IL 60067
(708) 309-8000

85292026

85292026

11/1/20



My Commission Expires
11/1/20

My Commission Expires
11/1/20