

UNOFFICIAL COPY

PREPARED BY:  
JEANETTE TESTA  
125 EAST LAKE STREET-SUITE 201  
BLOOMINGDALE, ILLINOIS 60108

92438590

92438590

AND WHEN RECORDED MAIL TO  
AMERICAN SECURITY MORTGAGE  
125 EAST LAKE STREET-SUITE 201  
BLOOMINGDALE  
ILLINOIS 60108  
*Box 291*

DEPT-01 RECORDING \$23.00  
T#2222 TRAN 6875 06/17/92 10:24:00  
#5611 # \*-92-438590  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MARK TWAIN BANK  
12140 WOODCREST EXECUTIVE DRIVE, ST. LOUIS, MISSOURI 63141  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 29, 1992  
executed by  
KENNETH H. THON AND JENNIFER J. THON, HUSBAND AND WIFE

to AMERICAN SECURITY MORTGAGE  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 125 EAST LAKE STREET-SUITE 201  
BLOOMINGDALE, ILLINOIS 60108  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document # **92438589**  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 4187 IN ELK GROVE VILLAGE SECTION 14, BEING A SUBDIVISION  
IN THE SOUTH HALF (1/2) OF SECTION 32, TOWNSHIP 41 NORTH, RANGE  
11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT  
THEREOF, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON OCTOBER  
21, 1965 AS DOCUMENT NUMBER 19625101, IN COOK COUNTY, ILLINOIS.

18E185



LENDERS  
TITLE GUARANTY  
4001 Emerson St., Suite 101  
Hoffman, IL 60067  
(708) 303-6200  
*Box 291*

92438590

08-32-314-015-0000

92438590

Commonly known as:  
265 TROWBRIDGE ROAD, ELK GROVE VILLAGE, ILLINOIS 60007  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DuPage

AMERICAN SECURITY MORTGAGE

On MAY 29, 1992 before me, the  
(Date of Execution)

BY: RONALD J. BANTZ  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared RONALD J. BANTZ  
known to me to be the PRESIDENT  
and SUSAN F. BANTZ  
known to me to be VICE PRESIDENT

*Susan F. Bantz*  
BY: SUSAN F. BANTZ  
ITS: VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

*Pat Beyer*  
WITNESS: Pat Beyer

Notary Public *Margaret Kotnour*  
DuPage County,  
My Commission Expires 1-31-93



THIS AREA FOR OFFICIAL NOTARIAL SEAL

23 1/2