FULL SATISTACTION AND HEALTAST OF YORTGAGE

156238-0
CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee for Cook County Illinois - Single Family Mortgage Revenue Bond Programs for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto WILLIAM R. LENZA
AND ELIZABETH A. LENZA, HTS WIFE, and State of ILLINOIS , all the of the County of COOK and State of ILLINOIS , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the Recorder's/Registrar's Office of Cook County, in the State of Illinois, in book Of records, on page , as Document No. 26808146 , and a certain Assignment of Mortgage dated the 25TH day of OCTOBER , 1983, and recorded/registered in the Recorder's/Registrar's Office of Cook County, in the State of Illinois, in book of records, on page , as Document No. 26907010 , to the premises therein described, as fol-
lows, to-wit:

LOT SIXTEEN (16) IN LAMPLIGHTER SUBDIVISION, BEING A RESUBDIVISION OF LOT SIXTEEN (16) (EXCEPT THE SOUTH 300 FEET THEREOF) IN BRAYTON FARMS #2, A SUBIDIVISON OF THE WEST EIGHTY (W80) ACRES OF THE NORTH WEST QUARTER (NW%) OF SECTION TWENTY SIX (26), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIANDEPING CREEKING WINTY, \$27.50 T#2222 TRAN 6895 06/17/92 11:46:00 ILLINOIS. ×-92-438672 COOK COUNTY RECORDER

4 26 101 027 0000 Permanent Index Number: ALSIP IL 60658 3824 WEST 121ST PLACE situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation, as Trustee aforesaid, has caused its corporate seal to be hereto af-

ATTEST: CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NA-THONAL BANK AND TRUST COMPANY OF CHICAGO, as Typstee for Cook County Illinois. G. M. Carroll W/R PATRICIA M. CHI D Bu M. Child Kwww.wkwkxkkixrTrust Officer

STATE OF ILLINOIS

LUCILLE ATKINS

the undersigned, a Notary Public

COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY (HAT

G. M. Carroll

personally known to me to be the Vice President of CONTINENTAL BANK NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee, - A Nationpersonally known to me to be the Khamorate Trust al Banking Corporation and PATRICIA M. CHILD personally known to me to be the KENTIDERIC STREET PERSONALLY RESIDENCE OF Said corporation, and personally known to me to be the Said persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally æknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Director, of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the vice and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

"OFFICIAL SEAL" LUCILLE ATKINS
NOTARY PUBLIC. STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-21-94

AD. 1992.

lotary Public

This Instrument Was Prepared By: P NEWELL LASALLETALMAN HOME MORTGAGE CORPORATION

4242 North Harlem Avenue Norridge, Illinois 60634

and completed by and signed by -

CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST

WAS FILED.

AFTER FINAL RECORDING MAIL TO:

DENNIS G KRAL ATTORNEY MAILTO 14401 CHICAGO RD DOLTON IL 60419

UNOFFICIAL COPY

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