

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

UNOFFICIAL COPY

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$84,600.00 dated September 10, 1985, executed by SEMYON SORSHER AND ROZALIA SORSHER, HUSBAND AND WIFE

92438799

06-8779
922890

to BEN FRANKLIN SAVINGS recorded at Volume/Book N/A, Page N/A, and/or Instrument Number 85190998, on September 16, 1985, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit:

THE WEST 1/2 OF LOT 3 IN CHESTERFIELD NILES RESUBDIVISION UNIT FOUR BEING A RESUBDIVISION OF PART OF DEMPSTER PARK ADDITION A SUBDIVISION OF LOT 4 (EXCEPT THE NORTH 660 FEET THEREOF) OF DILG'S SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 7150 GREENLEAF NILES IL 60648

TAX ID NO 10-19-112-065

DEPT-01 RECORDING \$23.50
T#6666 TRAN 2430 06/17/92 11:18:00
#8636 * -92-438799
COOK COUNTY RECORDER

92438799

In witness whereof, the undersigned has caused these presents to be executed on this the 13th day of March, 1992.

AMERICA'S MORTGAGE SERVICING, INC.
FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA



\$23.50

92438799

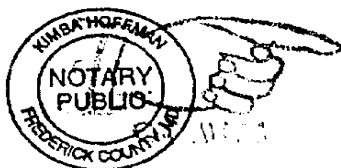
Attest: [Signature]
ANN ISBAN
ASSISTANT SECRETARY

By: [Signature]
JOHN ADAMS
VICE PRESIDENT

State of Maryland
County of Frederick

On this 13th day of March, 1992, before me, the undersigned officer, personally appeared JOHN ADAMS and ANN ISBAN, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

In witness whereof I hereunto set my hand and official seal.



[Signature]
KIMBA HOFFMAN, Notary Public
My commission expires: February 18, 1995

Prepared by: [Signature]
ANN THOMPSON
AMERICA'S MORTGAGE SERVICING INC.
P. O. BOX 9481, #1010
GAITHERSBURG, MD 20898-9481

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Property of Cook County Clerk's Office

Aemyon & Rozalia Anshel
7150 Greenleaf
Niles, Il 60648

