

# Norwood Federal Savings Bank

5511 Milwaukee Avenue Chicago, Illinois 60630  
PHONE: 312-775-8900  
a division of DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION

This instrument was prepared by  
gb 8385-13  
Deerfield Federal  
Savings and Loan Association  
745 Deerfield Rd.  
Deerfield, IL 60015

92438141

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that NORWOOD FEDERAL SAVINGS BANK (a division of Deerfield Federal Savings and Loan Association, an Illinois Corporation) a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOSEPH R. URBAN  
LORRAINE F. URBAN, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 18TH day of APRIL, A.D. 19 85, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 27 522 953, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19 \_\_\_\_\_, and recorded in the Recorder's office of \_\_\_\_\_ County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_ to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 65 IN BUNKER HILL SUBDIVISION OF PART OF JANE MIRANDA RESERVATION AND PART OF FRACTIONAL SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
10-31-211-010  
6521 EBINGER DRIVE, NILES, ILL. 60641

DEPT-01 RECORDING \$23.00  
T#5555 TRAN 8129 06/17/92 09:57:00  
#4546 # \*-92-438141  
COOK COUNTY RECORDER

92438141

COMMUNITY TITLE COMPANY CO.  
377 E. Butterfield Rd., Suite 100  
Lombard, Illinois 60148  
(708) 512-0444 1-800-541-1111

TESTIMONY WHEREOF, the said DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused

its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 1st day of May, A.D. 1992.

DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION  
Senior Vice President  
By James A. Miller  
Assistant Secretary  
Attest James L. Engel

\$23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS, }  
COUNTY OF LAKE } ss

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Deliver To:

Cragin Fed Bank  
1700 S. Elmhurst Rd  
Mt. Prospect, Ill.  
60056  
Attn: angela Hu

Given under my Notary Seal and  
Notary Public Patricia Ross  
Date My Commission Expires 2/10/94  
My Commission expires: \_\_\_\_\_

Box 403

92438141

12-64020-2  
Wicks  
R

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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