

UNOFFICIAL COPY

92438287

THIS INSTRUMENT WAS PREPARED BY: 7

First Federal Savings and Loan Association of Rockford, 612 North Main Street, Rockford, Illinois 61103-6967
Under the supervision of Holmstrom & Kennedy, 800 North Church Street, Rockford, Illinois 61103-0589

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the **First Federal Savings and Loan Association of Rockford** a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, State of Illinois, the party secured in and by a certain deed of mortgage executed by

JACK K. WANG AND ROSA WANG, HIS WIFE

dated the 27th day of February A.D. 19 87, and recorded in the office of

the Recorder's Office of the County of **COOK** State of **IL** as Microfilm No. **87118229** or in Book of Mortgages, Page , County of **COOK**, State of **IL** does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, has cancelled the note secured by said mortgage, and in consideration thereof, does hereby forever release and discharge the same and quit claim all right and to and in the premises therein described and conveyed for a description whereof reference may be had to said mortgage or the record thereof.

IN WITNESS WHEREOF, The said First Federal Savings and Loan Association of Rockford has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice President, **BRUCE D. NELSON**

and attested by its Assistant Vice President this 20TH day of MAY A.D. 19 92.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCKFORD

SEE ATTACHED LEGAL

by [Signature] **BRUCE D. NELSON** Vice President

ATTEST: [Signature] **DEBBIE ASPLUND** Assistant Vice President

DEPT-01 RECORDING 23.50
784444 TRAM 0787 06/17/92 11:38:00
73633 * 72-438287
COOK COUNTY RECORDER

STATE OF ILLINOIS
COUNTY OF WINNEBAGO

ss

I, **MIN J. SYVERSON**, a notary public in and for said County in the State aforesaid, do hereby certify that **BRUCE D. NELSON** personally known to me to be the Vice President of the **First Federal Savings and Loan Association of Rockford**, and **DEBBIE ASPLUND** personally known to me to be the Assistant Vice President of said **First Federal Savings and Loan Association of Rockford**, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument of writing as Vice President and Assistant Vice President of said **First Federal Savings and Loan Association of Rockford** and caused the corporate seal of said **First Federal Savings and Loan Association of Rockford** to be affixed thereto, pursuant to authority given by the board of directors of said Company, as their free and voluntary act, and as the free and voluntary act and deed of said Vice President and Assistant Vice President for the uses and purposes therein set forth.

Given under my hand and notarial seal this 20TH day of MAY A.D. 1992

[Signature]
MIN J. SYVERSON Notary Public

My Commission expires JANUARY 30, 1996
Please return release to: **JACK K WANG**

ROSA WANG
481 CHESTERFIELD
VERNON HILLS IL 60061 MAIL TO

" OFFICIAL SEAL "
MIN J. SYVERSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/30/96

Prepared by: **JENNIFER CONCIALDI**

Loan #: 700064991

2350

UNOFFICIAL COPY

RELEASE OF MORTGAGE

First Federal Sav

and Loan Associa

of Rockford

TO

STATE OF ILLINOIS
WINNEBAGO COUNTY SS.

This Instrument was filed for Re

Recorder's Office of

County aforesaid, on the

day of _____ A. D.

o'clock _____ M., and recd

of _____ on pay

at _____ o'clock _____ M., and recd

Micro Film = _____



NAME: JACK K. WANG
LOAN NO.: 700064991

LEGAL DESCRIPTION

LOT 17 IN DUN LO HIGHLANDS SUBDIVISION BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER (EXCEPT THE SOUTH 25 ACRES) IN SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 15, 1946 AS DOCUMENT 13916670 IN COOK COUNTY, ILLINOIS, (EXCEPT THAT PORTION THEREOF TAKEN FOR BUFFALO GROVE ROAD).

PERMANENT TAX NUMBER 03-09-104-018

Property Address: 1730 DUN-LO, ARLINGTON HEIGHTS, IL 60004

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