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ASSIGNMENT OF MORTGAGE/DEED OF TRUST

92438325

FOR AND CONSIDERATION of one dollar, to it paid, FLEET MORTGAGE CORP., a corporation duly organized and existing under and by virtue of the laws of the State of RHODE ISLAND and located at 11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224 does hereby grant, bargain, sell, assign, transfer, convey and set over unto GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST, CHERRY HILL, NJ 08034 hereinafter referred to as the assignee, a certain Indenture of Mortgage executed by BONNIE WORTON & CURY WORTON in the County of COOK and State of ILLINOIS dated the 3 day of JUNE, 1987 to FLEET MORTGAGE CORP. on certain lands in the County of COOK and State of ILLINOIS together with the Note therein referred to and all the rights, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded and in the State of ILLINOIS, on the 5 day of JUNE 1987, in BOOK NO. _____, PAGE NO. _____ as DOCUMENT NO. 82307146
 PROPERTY ADDRESS: 650 WILLOW ROAD MATTHEWSON, ILLINOIS 60443

92438325

TO HAVE AND to hold the said Note and Mortgage, and the debt thereby secured, and all rights, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said assignee, its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

AND SAID CORPORATION hereby covenants that it has good right to assign same.

IN WITNESS WHEREOF, the said FLEET MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT SECRETARY and its corporate seal to be hereunto affixed this 15 day of JUNE, 1991.

SIGNED AND SEALED IN THE PRESENCE OF FLEET MORTGAGE CORP.

Dhana O'Bryant
 Dhana O'Bryant
Yvonne Flemister
 Yvonne Flemister



Tina Steward
 TINA STEWARD
 ASSISTANT SECRETARY

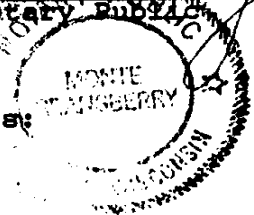
DEPT 41 RECORDINGS \$22.00
 T#7997 TRAN 5077 06/17/92 10:03:00
 #2221 # * -72-438325
 COOK COUNTY RECORDER

STATE OF WISCONSIN
 COUNTY OF MILWAUKEE

PERSONALLY CAME BEFORE me this 15 day of JUNE, 1991, Tina Steward, ASSISTANT SECRETARY OF FLEET MORTGAGE CORP., to me known to be the persons who executed the foregoing instrument, and to me known to be such officers of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation by its authority.

THIS INSTRUMENT DRAFTED BY
Salvatore J. Portier

Monte Gransberry
 Monte Gransberry Notary Public
 County of Milwaukee
 State of Wisconsin
 My Commission Expires: 6/23/93



AFTER RECORDING RETURN THIS INSTRUMENT TO: GE Capital Services, Inc.,
 2339 Route 70 West, Cherry Hill, NJ 08034 Attn: Document Control, 3rd Floor

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COOK COUNTY, ILLINOIS
FILED FOR RECORD

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FMC #500733-2

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on JUNE 3 1987. The mortgagor is ROBBE WORTHON AND RUBY WORTHON, HIS WIFE

("Borrower"). This Security Instrument is given to FLEET MORTGAGE CORP., which is organized and existing

under the laws of THE STATE OF RHODE ISLAND, and whose address is 125 EAST WELLS STREET MILWAUKEE, WISCONSIN 53201 ("Lender").

Borrower owes Lender the principal sum of SEVENTY THOUSAND AND NO/100----- Dollars (U.S. \$70,000.00). This debt is evidenced by Borrower's note

dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JULY 1, 2017. This Security Instrument

secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

EXHIBIT A

LOT 289 IN CREEKSIDE SUBDIVISION, PHASE 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NUMBER: 31-17-311-030 VOLUME: 179 FD 0900

92438325

87307146

which has the address of

656 WILLOW ROAD (Street)

MATTESON

(City)

Illinois

60443

("Property Address");

(Zip Code)

C. 229370

B.W.

A.W.