

INDEX NUMBER 88589749
PARCEL NUMBER 2702000000

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ASSIGNMENT OF MORTGAGE/DEED OF TRUST

92438326

FOR AND CONSIDERATION of one dollar, to it paid, FLEET MORTGAGE CORP., a corporation duly organized and existing under and by virtue of the laws of the State of RHODE ISLAND and located at 11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224 does hereby grant, bargain, sell, assign, transfer, convey and set over unto GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST, CHERRY HILL, NJ 08034 hereinafter referred to as the assignee, a certain Indenture of Mortgage executed by Paul H. Marassa and Carol A. Marassa in the County of Cook and State of Illinois dated the 16 day of December, 1988 to Fleet Mortgage Corp. on certain lands in the County of Cook and State of Illinois together with the Note therein referred to and all the rights, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded and in the State of Illinois, on the 20 day of December, 1988, in BOOK NO. 332527199 PAGE NO. 42 as DOCUMENT NO. 92438326
PROPERTY ADDRESS: West South Catherine Ave, Island Park, Illinois

TO HAVE AND to hold the said Note and Mortgage, and the debt thereby secured, and all rights, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said assignee, its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

AND SAID CORPORATION hereby covenants that it has good right to assign same.

IN WITNESS WHEREOF, the said FLEET MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT SECRETARY and its corporate seal to be hereunto affixed this 12 day of October, 1991.

SIGNED AND SEALED IN THE PRESENCE OF FLEET MORTGAGE CORP.

Eugene Tenaglia
June Johnson

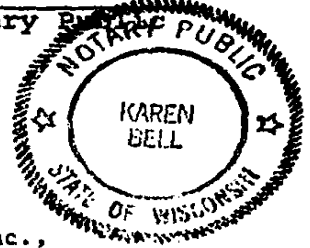
Dianna Zachow
DIANNA ZACHOW
ASSISTANT SECRETARY
FLEET MORTGAGE CORP.
INCORPORATED
1973
COOK COUNTY RECORDER

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

PERSONALLY CAME BEFORE me this 12 day of October, 1991, Dianna Zachow, ASSISTANT SECRETARY OF FLEET MORTGAGE CORP., to me known to be the persons who executed the foregoing instrument, and to me known to be such officers of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation by its authority.

THIS INSTRUMENT DRAFTED BY
Karen Bell

Karen Bell
Notary Public
County of Milwaukee
State of Wisconsin
My Commission Expires:
5/15/94



AFTER RECORDING RETURN THIS INSTRUMENT TO: GE Capital Services, Inc., 2339 Route 70 West, Cherry Hill, NJ 08034 Attn: Document Control, 3rd Floor

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MORTGAGE

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THIS MORTGAGE ("Security Instrument") is given on December 16
 19 88. The Mortgagor is CARL M. MARASSA and GAIL A. MARASSA, his wife
 ("Borrower"). This Security Instrument is given to FLEET
MORTGAGE CORP., which is organized and existing
 under the laws of the State of R O I F I S L A N D, and whose address is 125 EAST WELLS
STREET, MILWAUKEE, WISCONSIN 53201 ("Lender").
 Borrower owes Lender the principal sum of ONE HUNDRED THOUSAND AND 00/100
Dollars (U.S. \$100,000.00). This debt is evidenced by Borrower's note
 dated the same as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not
 paid earlier, due and payable on January 1, 2018. This Security Instrument
 secured to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and
 modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this
 Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and
 the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property
 located in Cook County, Illinois:

LOT 31 IN 1ST ADDITION TO HERITAGE NO. 3 A SUBDIVISION OF PART OF THE SOUTHWEST
 QUARTER OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
 MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT 01
 T43333 TRAN 9676 12/20/88 12:17PM
 #3961 + C * - 88-585749
 COOK COUNTY RECORDER

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which has the address of 14030 SOUTH CATHERINE DRIVE ORLAND PARK
 Illinois 60462 ("Property Address") [City]