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416 7/8 0

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

92438343

FOR AND CONSIDERATION of one dollar, to it paid, FLEET MORTGAGE CORP., a corporation duly organized and existing under and by virtue of the laws of the State of RHODE ISLAND and located at 11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224 does hereby grant, bargain, sell, assign, transfer, convey and set over unto GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST, CHERRY HILL, NJ 08034 hereinafter referred to as the assignee, a certain Indenture of Mortgage executed by Randall Shambro and Eloy Shambro in the County of Cook and State of Illinois dated the 8 day of July, 1987 to All Financial Services Pfd on certain lands in the County of Cook and State of Illinois together with the Note therein referred to and all the rights, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded and in the State of Illinois, on the 15 day of July, 1987, in BOOK NO. 1746, PAGE NO. 1 as DOCUMENT NO. 87-387632  
PROPERTY ADDRESS: 1746 CORA, DES PLAINES, ILLINOIS 60018

TO HAVE AND to hold the said Note and Mortgage, and the debt thereby secured and all rights, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said assignee, its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

AND SAID CORPORATION hereby covenants that it has good right to assign same.

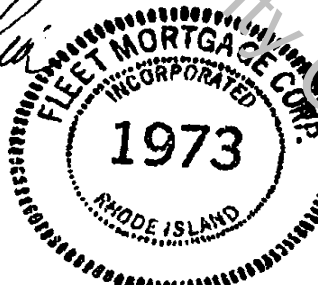
IN WITNESS WHEREOF, the said FLEET MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT SECRETARY and its corporate seal to be hereunto affixed this 1 day of October, 1991.

SIGNED AND SEALED IN THE PRESENCE OF FLEET MORTGAGE CORP.

Eugene Tenaglia  
Eugene Tenaglia

Jane Johnson  
Jane Johnson

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE



Dianna Zachow  
DIANNA ZACHOW  
ASSISTANT SECRETARY

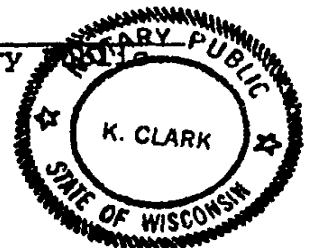
DEF-01 RECORDINGS \$23.00  
T#9999 TRAN 5079 06/17/92 10:07:00  
#223 # \* 92-438343  
COOK COUNTY RECORDER

PERSONALLY CAME BEFORE me this 1 day of October, 1991, Dianna Zachow, ASSISTANT SECRETARY OF FLEET MORTGAGE CORP., to me known to be the persons who executed the foregoing instrument, and to me known to be such officers of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation by its authority.

THIS INSTRUMENT DRAFTED BY

K. Clark  
Kathleen Clark Notary

County of Milwaukee  
State of Wisconsin  
My Commission Expires:  
1/10/93



AFTER RECORDING RETURN THIS INSTRUMENT TO: GE Capital Services, Inc.,  
2339 Route 70 West, Cherry Hill, NJ 08034 Attn: Document Control, 3rd  
Floor

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UNOFFICIAL COPY

RETURN TO  
Clerk of Cook County

(Space Above This Line For Recording Date)

**MORTGAGE**

THIS MORTGAGE ("Security Instrument") is given on **JULY 8 19 87** The mortgagor is **RANDALL SHANBRO AND MELISSA SHANBRO, HUSBAND AND WIFE**  
*MELISSA RS EA*

("Borrower") This Security Instrument is given to **ALL FINANCIAL SERVICES**

which is organized and existing under the laws of **UNITED STATES OF AMERICA** and whose address is

**18812 SOUTH CICERO  
OAK FOREST, ILLINOIS 60452**  
Borrower owes Lender the principal sum of  
**FIFTY TWO THOUSAND AND NO/100**

("Lender")

Dollars (U.S.) **52,000.00**

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **AUGUST 1, 2017**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

07389532

**COOK** County, Illinois  
**LOTS 11 AND 12 IN BLOCK 3 IN DEERHOLM'S ADDITION TO RIVERVIEW, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 61 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY THEREOF) IN COOK COUNTY, ILLINOIS.**

DEPT-01 RECORDING \$14.00  
180222 TRIM 1972 07/15/87 09 17.00  
61501 0 0 -87-389432  
COOK COUNTY RECORDER

14

BB0A11  
WM  
09-20-212-018  
which has the address of **1746 COFA** (Street)  
Illinois **60618** ("Property Address");  
(the Code)

ISS PLAIN

87-389532

TOGETHER WITH all the improvements now or hereafter erected on the property, and all other rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT contains uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.