

874477

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

92438358

FOR AND CONSIDERATION of one dollar, to it paid, FLEET MORTGAGE CORP., a corporation duly organized and existing under and by virtue of the laws of the State of RHODE ISLAND and located at 11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224 does hereby grant, bargain, sell, assign, transfer, convey and set over unto GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST, CHERRY HILL, NJ 08034 hereinafter referred to as the assignee, a certain Indenture of Mortgage executed by Norman Nixon and Robin Kershey in the County of Cook and State of Illinois dated the 28 day of August, 1989 to American Home Finance Inc. on certain lands in the County of Cook and State of Illinois together with the Note therein referred to and all the rights, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded and in the State of Illinois, on the 5 day of September 1989, in BOOK NO. PAGE NO. as DOCUMENT NO. 89417974 PROPERTY ADDRESS: 2408 Payne, Evanston, Illinois 60201

92438358

TO HAVE AND to hold the said Note and Mortgage, and the debt thereby secured, and all rights, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said assignee, its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

AND SAID CORPORATION hereby covenants that it has good right to assign same.

IN WITNESS WHEREOF, the said FLEET MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT SECRETARY and its corporate seal to be hereunto affixed this 1 day of October, 1991.

SIGNED AND SEALED IN THE PRESENCE OF FLEET MORTGAGE CORP.

Eugene Tenaglia
June Johnson

Dianna Zachow
DIANNA ZACHOW
ASSISTANT SECRETARY

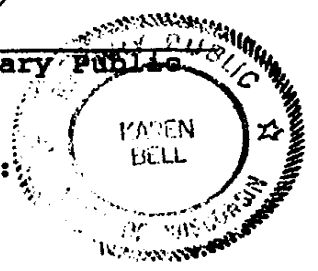
DEPT-01 RECORDINGS \$23.00
10/99/ TRAN 5079 06/17/92 10:09:00
#2214 # 42-436366
COOK COUNTY RECORDER

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

PERSONALLY CAME BEFORE me this 1 day of October, 1991, Dianna Zachow, ASSISTANT SECRETARY OF FLEET MORTGAGE CORP., to me known to be the persons who executed the foregoing instrument, and to me known to be such officers of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation by its authority.

THIS INSTRUMENT DRAFTED BY
Karen Bell

Karen Bell
Karen Bell
County of Milwaukee
State of Wisconsin
My Commission Expires:
5/15/94



AFTER RECORDING RETURN THIS INSTRUMENT TO: GE Capital Services, Inc., 2339 Route 70 West, Cherry Hill, NJ 08034 Attn: Document Control, 3rd Floor

23

DEPT-01 RECORDING \$14.25
750000 TRAN 4496 09/03/89 13:24:00
#0632 # C # 89-414974
COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

MORTGAGE

1135045

August 28

19.89 THIS MORTGAGE ("Security Instrument") is given on August 28, 1989. The mortgagor is NORMAN D. NEXON AND ROBIN HERSHEY, HUSBAND AND WIFE

AMERICAN HOME FINANCE, INC. ("Borrower"). This Security Instrument is given to AMERICAN HOME FINANCE, INC. which is organized and existing under the laws of THE STATE OF ILLINOIS and whose address is 250 WEST NORTHWEST HIGHWAY, SUITE 700, PALATINE, ILLINOIS 60067 ("Lender").

Borrower owes Lender the principal sum of One Hundred Eighty Thousand and No/100 Dollars (U.S. \$ 180,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1, 2019. This Security Instrument

secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT FORTY FOUR (44) (EXCEPT THE EAST ONE (1) FOOT) AND THE EAST NINE (9) FEET OF LOT FORTY THREE (43) IN BLOCK THREE (3) IN COMMON'S AND BEST'S ADDITION TO EVANSTON IN SECTIONS ELEVEN (11) AND TWELVE (12), TOWNSHIP FORTY ONE (41) NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 10-12-320-006

92438358

89414974

which has the address of 2408 PAYNE EVANSTON
[Street] [City]
Illinois 60201 ("Property Address");
[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights,