

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Federal Home Loan Mortgage Corporation, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated August 19th, 1988, made by MICHAEL J. DICKENSON and JANET EVE AUGUSTYN as Mortgagor(s), to KRUPP RESIDENTIAL MORTGAGE CORPORATION as Mortgagee, recorded as in Document No. 88-389306, in the office of the Register, COOK County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by KRUPP RESIDENTIAL MORTGAGE CORPORATION to SEARS MORTGAGE CORPORATION** by assignment dated January 3rd, 1990, and duly recorded in Document No. 90-00213, on the 5th day of January, 1990.

Which Mortgage has been assigned by SEARS MORTGAGE CORPORATION to MARINE MIDLAND MORTGAGE CORPORATION** by assignment dated January 4th, 1990, and duly recorded in Document No. 90-00214, on the 5th day of January, 1990.

Which Mortgage has been assigned by MARINE MIDLAND MORTGAGE CORPORATION to SEARS MORTGAGE CORPORATION** by assignment dated January 3rd, 1990, and duly recorded in Document No. 90-00212, on the 5th day of January, 1990.

Which Mortgage has been assigned by SEARS MORTGAGE CORPORATION to FEDERAL HOME LOAN MORTGAGE CORPORATION** by assignment dated March 31st, 1989, and duly recorded in Document No. 89-40279, on the 16th day of October, 1989.

Date: May 14th, 1992

Federal Home Loan Mortgage Corporation

BY: Karen M. Plante, Assistant Treasurer

ATTEST: Susan Lutz, Assistant Secretary

REC'D IN ORDER COOK COUNTY REC'D 2:52 PM JUN 17 1992 76992 00:10:11 26/17/90 0180 HVUJ 994441 00:01:00 14:01:00 439.00 DEPT-01 RECORDING 0100039 10-1490

200-301-205

State of VIRGINIA) County of FAIRFAXS.)

The foregoing instrument was acknowledged before me, a Notary Public commissioned in Fairfax County, and Susan Lutz, Assistant Secretary of Federal Home Loan Mortgage Corporation, a United States corporation, on behalf of the corporation.

Notary Public

My Commission Expires

MARK Lutz, Notary Public My Commission Expires July 31, 1995

3900 R

This instrument was prepared by Charlene Albanese of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9546027.

**ASSIGNMENTS TO BE RE-RECORDED SIMULTANEOUSLY WITH SATISFACTION

UNOFFICIAL COPY

TO CORRECT ORDER OF RECORDING. Property description: The S 55 ft. of Lot 1, Block 6, E.T. Paul's Addition to Evanston in Sections 11 & 12, Township 41 N, Range 13, E of the 3rd Principal Meridian, Cook County, Illinois. PIN: 10-11-206-010.

Property of Cook County Clerk's Office

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