

ASSIGNMENT OF MORTGAGE

WHEREAS, the OFFICE OF THRIFT SUPERVISION pursuant to Section 5(d) (2) of the HOME OWNERS' LOAN ACT OF 1933 and by ORDER NO. 92-495 dated August 16, 1991, appointed the RESOLUTION TRUST CORPORATION as RECEIVER of UNITED SAVINGS OF AMERICA ("Assignor"), successor in interest to UNITED SAVINGS ASSOCIATION OF AMERICA, GUARDIAN SAVINGS AND LOAN ASSOCIATION, GRUNWALD SAVINGS AND LOAN ASSOCIATION, UNITED SAVINGS AND LOAN ASSOCIATION, RELIANCE FEDERAL SAVINGS AND LOAN ASSOCIATION, FIRST SAVINGS AND LOAN ASSOCIATION OF SYCAMORE, WORTH FEDERAL SAVINGS AND LOAN ASSOCIATION, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF TAYLORVILLE, FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN, ADVANCE SAVINGS AND LOAN ASSOCIATION, FAIRWAY SAVINGS AND LOAN ASSOCIATION, and WEST PULLMAN SAVINGS AND LOAN ASSOCIATION;

NOW, THEREFORE, the RESOLUTION TRUST CORPORATION, as RECEIVER OF UNITED SAVINGS OF AMERICA, for value received does hereby grant, sell, assign transfer, set over and convey to:

First Finance Inc. of GA
1000 Peachtree St. N.W.
Atlanta, GA 30302
(404) 525-0727

("Assignee"), its successors and assigns without recourse and without any warranties any interest the Assignor may have in a Mortgage dated November 11, 1989, made and executed by Patsy S. Snyder n/k/a Patsy S. McGuigan, as Mortgagor(s), to United Savings of America, given to secure the obligations evidenced by a Note given by the Mortgagor(s) to the Mortgagor, and recorded/registered November 14, 1989, in the office of the Recorder/Registrar of Cook County, State of ILLINOIS, as Document No. 89542143 covering the property described in Exhibit A attached hereto, together with the Note, debt and claim secured by the Mortgage.

IN WITNESS WHEREOF, this ASSIGNMENT has been executed this 27 day of March, 1992.

RESOLUTION TRUST CORPORATION
as RECEIVER of
UNITED SAVINGS OF AMERICA 92439041

By: Ralph C. Gibson
Name: Ralph C. Gibson
Title: Specialist-In-Charge, pursuant to Power of Attorney dated October 30, 1991

ACKNOWLEDGEMENT

State of ILLINOIS
County of

DEPT-01 RECORDINGS \$23.00
T#9999 RAN 5105 06/17/92 10:05:00
#2302 # 92-439041
COOK COUNTY RECORDER

On this 27 day of March, 1992, before me appeared Ralph C. Gibson, Specialist-In-Charge pursuant to Power of Attorney dated October 30, 1991, and that the Instrument was signed for the purposes contained therein of behalf of the Corporation, and by authority of the Corporation, and s/he further acknowledged the Instrument to be the free act and deed of the Corporation as RECEIVER of UNITED SAVINGS OF AMERICA.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year first above written.

"OFFICIAL SEAL"
MAE S. WILLIAMS
Notary Public, State of Illinois
My Commission Expires 05/04/93

Mae S. Williams
Notary Public
My Commission Expires: 5/4/92

This Instrument was prepared by:
Sharon Kling
RESOLUTION TRUST CORPORATION as
RECEIVER of UNITED SAVINGS OF AMERICA
2000 York Road
Oak Brook, IL 60052

23 E

UNOFFICIAL COPY

This instrument was prepared by:

Jodi L. Wail
(Name)
2000 York Rd., Oak Brook, IL 60522
(Address)

NOV 14 1989

MORTGAGE

89542143

THIS MORTGAGE is made this 11 day of November 1989 between the Mortgagor Patsy S. Snyder n/k/a Patsy S. McGulgan married to Michael McGulgan & Roger D. Snyder (herein Borrower), and the Mortgagee UNITED SAVINGS OF AMERICA, a corporation organized and existing under the laws of State of Illinois, whose address is 4730 West 79th Street - Chicago, Illinois 60650 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 21,933.65 which indebtedness is evidenced by Borrower's note dated November 11, 1989 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on November 20, 1996;

To SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook, State of Illinois:

LOT 27 IN BLOCK 4 IN H. HILL AND COMPANY'S BOULEVARD ADDITION TO IRVING PARK BEING A SUBDIVISION BY ALONZO H. HILL OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. #13-14411-022

DEPT-01 11/14/89 11:32:00
T#1111 TRAN 7935 11/14/89 11:32:00
4322 f A *-89-542143
COOK COUNTY RECORDER

92439041

TRW REAL ESTATE
LOAN SERVICES
SUITE #1015
100 N. LaSALLE
CHICAGO, IL 60602

which has the address of 4205 N. Bernard Chicago Illinois 60618 (herein "Property Address");

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, and that the Property is unencumbered, except for encumbrances of record. Borrower covenants that Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to encumbrances of record.

ILLINOIS-HOME IMPROVEMENT-1/80-FNMA/FHLMC UNIFORM INSTRUMENT

45413-2 BAF Systems and Forms

Loan #19641-0

32048734

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