

Box 291

UNOFFICIAL COPY

LOAN NUMBER 0088111651

92440830

Release of Mortgage by Corporation

# Know all Men by these Presents,

That the FEDERATION OF FINANCIAL INSTITUTIONS INCORPORATED AN ILLINOIS CORPORATION existing under the laws of the United States, for and in consideration of the dollar and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RAYMOND F. CZARNIK AND DOROTHY F. CZARNIK, MARRIED TO EACH OTHER of the County of COOK State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26TH day of APRIL A. D. 19 89 and recorded in the Recorder's office of COOK County, in the State of Illinois, on the 11TH day of MAY A. D. 19 89 in Book -- of Records, on page --- as Document No. 89212335, to the premises therein described, situated in the county of COOK and State of Illinois, as follows, to-wit:

---SEE ATTACHED---

DEPT-01 RECORDING \$23.00  
 7#5555 TRAN 8139 06/17/92 15:01 00  
 #4878 # \* -92-440830  
 COOK COUNTY RECORDER

PROPERTY ADDRESS: 1415 E. CENTRAL ROAD #419C, ARLINGTON HEIGHTS, IL 60005  
 PERMANENT INDEX NO. 08-10-201-024-1322



**LENDER'S  
 TITLE GUARANTY**  
 4801 Emerson St., Suite 102  
 Palatine, IL 60067  
 (708) 303-6200

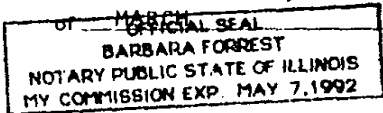
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IN TESTIMONY WHEREOF, The said CORPORATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by MAUREEN M. SLATER its EXECUTIVE VICE-PRES and attested by MARGARET M. ROSS its CORPORATE SECRETARY this 31ST day of MARCH A. D. 19 92

THE FEDERATION OF FINANCIAL INSTITUTIONS INC. AN ILLINOIS CORPORATION  
 by Maureen M. Slater EXECUTIVE VICE-PRESIDENT  
 Attest: Margaret M. Ross CORPORATE SECRETARY

STATE OF ILLINOIS } s.s. I, BARBARA FORREST a Notary Public  
 County of COOK  
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MAUREEN M. SLATER personally known to me to be the EXECUTIVE VICE-PRES President of the CORPORATION and MARGARET M. ROSS personally known to me to be the CORPORATE Secretary of said CORPORATION whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXECUTIVE VICE-PRES President and CORPORATE Secretary, they signed and delivered the said instrument of writing as EXECUTIVE VICE-PRES President and CORPORATE Secretary of said CORPORATION, and caused the corporate seal of said CORPORATION to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said CORPORATION as their free and voluntary act, and as the free and voluntary act and deed of said CORPORATION for the uses and purposes therein set forth.



Given under my hand and NOTARIAL seal, this 31ST day of MARCH A. D. 19 92  
Barbara Forrest  
 Notary Public

Filed for Record this \_\_\_\_\_ day of \_\_\_\_\_ A. D. 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

No. \_\_\_\_\_ Recorder.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.  
 THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB  
THE FEDERATION OF FINANCIAL INSTITUTIONS INC.  
2138 SOUTH 61ST COURT, CICERO, IL 60650

23

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9 2 4 4 0 3 5 0  
SCHEDULE C

Commitment No: 501441  
Owners Policy No: OP 0  
Loan Policy No: LP 0

The land referred to in this commitment/policy is situated in the state of Illinois, County of COOK and is described as follows:

PARCEL I  
BUILDING NO. 3, UNIT NO. 419C IN THE DANA POINT CONDOMINIUM AS DELINEATED ON SURVEY OF A CERTAIN DESCRIBED PARCEL OF LAND IN KIRCHOFF'S SUBDIVISION, BEING A SUBDIVISION OF PARTS OF SECTION 10, AND SECTION 11, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF PARTS OF SECTION 33, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID SUBDIVISION RECORDED MAY 22, 1917 IN BOOK 152 OF PLATS, PAGE 15, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 8, 1978 AS DOCUMENT NO. 24618528 TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS SET FORTH AND DEFINED IN SAID DECLARATION AND SURVEY)

PARCEL II  
RIGHT AND EASEMENT APPURTENANT TO PARCEL I, A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO BUILDING NO. 3 GARAGE SPACE NO. 22B AS SET FORTH AND DEFINED IN SAID DECLARATION AND SURVEY.

END OF SCHEDULE C

