BOYZNOFFICIAL COPY:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92440841

· · · · · · · · · · · · · · · · · · ·	
the State of	20 251 25
ounty of Cook	en By These Presents:
That in consideration of the payment in full according to the face as	nd tenor thereof, of certain promissory
note	1
	. DEPT-01 RECORDING \$2
One Catail Installment Contract in the second of \$6.076.00	T#5555 TRAN 8139 06/17/92 15:54
One Retail Installment Contract in the amount of \$6,976.80.	#4889 # ★一学2一440日41 COOK COUNTY RECORDER
· O _A	I COURT COURT I TELOUTIVET
described in a certain Vortgage	
executed by Arrald J. Martin and Mary L. Martin, married to Everlast Exteriors of Illinois, Inc.	
dated the 23rd day of June , 19 91	and recorded in Vot. Inst. #91364065
on page of the records of Mortgages of Cook	County,
Union Mortgage Co., Inc., /3151 Fmily Rd., Dallas TX 75240	
	Toyan
a Corporation, duly organized and exilting under the Laws of the Stat the owner and holder of said note, do s) ereby release the _Mortga	e or Texas
lien shown by said instrument to exist upon the following described	property, to secure payment of said
note viz. The following described Reni Estate and all of thei therein, situate, lying and being in the City of Stremwood, C	County of Cook and State of Illinois.
to wit: Lot 180 in Fair Oaks Unit No. 4, & suldivision of lot	: "A" in Fair Oaks Unit no. 3, 🔠
being a subdivision in the North 1 of section 22, township 41 principal meridian, according to the plat thereof recorded Ma	
in Cook County Illinois.	y 20, 1300 as document 1700007,
40x	ا آ
PIN# 06-22-101-014	<u> </u>
ALA: 627 Tanglewood, Streamwood, IL 60659	Ä
LENDERS	0,,
CICLE GUARANCY	<i>'+</i> '
4801 Emerson St., College Coll	' &
(708) 800-110	
IN WITNESS WHEREOF, the said Corporation has caused thes	se presents to be signed by its duly
uthorized officers and to be sealed with the Seal of the Corporation, at	Dallas, Texas
is 31st day of January	, A.D. 19 92
Attest: Union Mortgage Co	o Inc.
C. Rowan Assti. Secretary	(13)
(Seal)	
Jim Borschow, Exp	6/ Vice President
Witness: Lisa Jester	/
(Corporate Acknowledgment)	<u> </u>
DUNTY OF Dallas	
This is strong and man asked and before your and a strong asked as	1000
This instrument was acknowledged before me on the 31st day of Jim Borschow, Exec. Vice Pres.	(1992)
	N
Union Mortgage Co, Inc. Texas corporation, on behalf of said comporation	20.60
Texas corporation, on behalf of said corporation commission expires:	
	of Texas

UNOFFICIAL COPY

Release of Lien

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FROM

at o'clock FILED FOR RECORD RECORDED M A. D. 19.

County Circh.

County Circh. on Page..... County Records County Clerk O. D. 19 Deputy.

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Q. 130 >>

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