

Box 291

UNOFFICIAL COPY

RELEASE OF MORTGAGE
ON TRUST DEED
(ILLINOIS)

FORM NO. 213
April 1990

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T#5555 TRAN 8139 06/17/92 15:55:00
#4891 # *92-440843
COOK COUNTY RECORDER

92440843

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT ALL AMERICAN BANK OF CHICAGO

1611 NORTH KEDZIE, CHICAGO, IL 60618

of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE dated the 30 day of JULY 1990, made by

JOHN C. FITZPATRICK, A Bachelor

to ALL AMERICAN BANK OF CHICAGO

and recorded as document No. 90388621 ~~XXXXXX~~ ~~XXXXXXXX~~ in the office of RECORDER OF DEEDS of COOK County, in the State of ILLINOIS

SEE EXHIBIT A ATTACHED HERETO

6950 Forest Preserve Dr., Unit 204, Norridge, IL 60634

P.I.N. 13-18-319-038-1040

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness these hand s and sealed this 27 day of December 1991

JOSEPH G. GLAB

ANTOINETTE B. SINNOTT

ALL AMERICAN BANK OF CHICAGO
SENIOR VICE PRESIDENT (SEAL)
ASST VICE PRESIDENT (SEAL)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, the undersigned
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JOSEPH G GLAB, SENIOR VICE PRESIDENT
ANTOINETTE B. SINNOTT, ASST VICE PRESIDENT
personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he y signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of December 1991

Ilvica Saavedra
Notary Public

Commission expires _____

351751

COOK COUNTY RECORDER

**LENDERS
TITLE GUARANTEE**
4801 Emerson
Palatino, IL 60467
(708) 303-0200



This instrument was prepared by CAROLYN LLERA, 3611 N. KEDZIE AVE. CHICAGO, IL 60618
(NAME AND ADDRESS)

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EXHIBIT A

Parcel 1:

Unit No. 304, in Norridge Point Condominium as delineated on Plat of Survey of the following described parcel of real estate:

Lot "A" (except the North 703 feet thereof and except streets) in Volk Brothers First Addition to Montrose and Oak Park Avenue Subdivision in the South 1/2 of Section 18, Township 40 North, Range 13 East of the Third Principal Meridian,

ALSO

Part of the West 1548.80 feet (except the North 1430.40 feet thereof) of the Southwest fractional 1/4, North of the Indian Boundary Line of Section 18, Township 40 North, Range 13 East of the Third Principal Meridian, all in Cook County, Illinois, which Plat of Survey is attached as Exhibit D to Declaration of Condominium made by Ray Venture, Ltd., a corporation of Illinois and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 25169891, together with its undivided percentage interest in the common elements.

Parcel 2:

The exclusive right to use parking space P-24, a limited common element, as delineated on the survey attached to the Declaration aforesaid.

Grantor also hereby grants to Grantee(s), and the successors and assigns of the Grantee(s), as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as through the provisions of said Declaration were recited and stipulated at length herein.

NORRIDGE POINT DEED

351751