

ASSIGNMENT OF MORTGAGE

WHEREAS, the OFFICE OF THRIFT SUPERVISION pursuant to Section 5(d)(2) of the HOME OWNERS' LOAN ACT OF 1933 and by ORDER NO. 92-495 dated August 16, 1991, appointed the RESOLUTION TRUST CORPORATION as RECEIVER of UNITED SAVINGS OF AMERICA ("Assignor"), successor in interest to UNITED SAVINGS ASSOCIATION OF AMERICA, GUARDIAN SAVINGS AND LOAN ASSOCIATION, GRUNWALD SAVINGS AND LOAN ASSOCIATION, UNITED SAVINGS AND LOAN ASSOCIATION, RELIANCE FEDERAL SAVINGS AND LOAN ASSOCIATION, FIRST SAVINGS AND LOAN ASSOCIATION OF SYCAMORE, WORTH FEDERAL SAVINGS AND LOAN ASSOCIATION, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF TAYLORVILLE, FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN, ADVANCE SAVINGS AND LOAN ASSOCIATION, FAIRWAY SAVINGS AND LOAN ASSOCIATION, WEST PULLMAN SAVINGS AND LOAN ASSOCIATION, and UNITED AMERICA FINANCIAL SERVICES, INC.

NOW, THEREFORE, the RESOLUTION TRUST CORPORATION, as RECEIVER OF UNITED SAVINGS OF AMERICA, for value received does hereby grant, sell, assign transfer, set over and convey to:

Fleet Finance Inc. of GA
P.O. Box 47157
611 A Peachtree Ind. Blvd.
Atlanta, GA 30362
(404) 458-0727

("Assignee"), its successors and assigns without recourse and without any warranties any interest the Assignor may have in a Mortgage dated August 18, 1986, made and executed by Anibal Rojas & Janice Rojas, as Mortgagor(s), to United Savings of America, given to secure the obligations evidenced by Note given by the Mortgagor(s) to the Mortgagee, and recorded/registered August 22, 1986, in the office of the Recorder/Registrar of Cook County, State of ILLINOIS, as Document No. 86371822 covering the property described in Exhibit A attached hereto, together with the Note, debt and claim secured by the Mortgage.

IN WITNESS WHEREOF, this ASSIGNMENT has been executed this 8 day of April, 1992.

RESOLUTION TRUST CORPORATION
as RECEIVER of
UNITED SAVINGS OF AMERICA

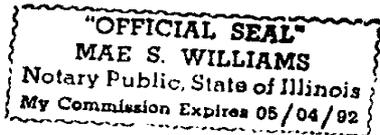
By: Ralph C. Gibson
Name: Ralph C. Gibson
Title: Specialist-In-Charge, pursuant to Power of Attorney dated October 30, 1991

ACKNOWLEDGEMENT

State of ILLINOIS
County of

On this 8 day of April, 1992, before me appeared Ralph C. Gibson, Specialist-In-Charge pursuant to Power of Attorney dated October 30, 1991, for RESOLUTION TRUST CORPORATION, as RECEIVER of UNITED SAVINGS OF AMERICA, and that the Instrument was signed for the purposes contained therein of behalf of the Corporation, and by authority of the Corporation, and s/he further acknowledged the Instrument to be the free act and deed of the Corporation as RECEIVER of UNITED SAVINGS OF AMERICA.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year first above written.



Mae S. Williams
Notary Public
My Commission Expires: 5/4/92

This Instrument was prepared by:

Sharon Kling
RESOLUTION TRUST CORPORATION as
RECEIVER of UNITED SAVINGS OF AMERICA
2000 York Road
Oak Brook, IL 60052

Sharon Kling

DEPT-01 RECORDINGS \$25.00
1#92999 TRAN 512 06/17/92 14:33:00
#2925 # * 44571
COOK COUNTY RECORDER

UNOFFICIAL COPY

This instrument was prepared by:

6 JVIICKI, JOLIMBUS ?
(Name)

7900 S. AUSTIN, BURBANK, IL 60459
(Address)

MORTGAGE

86371822

THIS MORTGAGE is made this 19TH day of AUGUST, 1986, between the Mortgagor, ANIBAL ROJAS & JANICE ROJAS, HIS WIFE (herein "Borrower"), and the Mortgagee, UNITED SAVINGS OF AMERICA, a corporation organized and existing under the laws of STATE OF ILLINOIS, whose address is 4730 West 79th Street, Chicago, Illinois 60652 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 25,482.89 which indebtedness is evidenced by Borrower's note dated AUGUST 18, 1986 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on SEPTEMBER 10, 2001;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Illinois: LOT 35 AND THE NORTH 5 FEET OF LOT 34 IN BLOCK 5 IN THE LANE PARK ADDITION TO LAKE VIEW BEING A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTH 1/4 OF THE SOUTH 1/2 OF SAID WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT PARCEL # 14-20-308-022 - L2

08-18-1986

86371822

which has the address of 3424 NORTH BOSWORTH CHICAGO (Street) (City) Illinois 60657 (Zip Code) (herein "Property Address");

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, and that the Property is unencumbered, except for encumbrances of record. Borrower covenants that Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to encumbrances of record.