Loan No. 217224

ASSIGNMENT OF MORTGAGE

WHEREAS, the OFFICE OF THRIFT SUPERVISION pursuant to Section 5(d)(2) of the HOME OWNERS' LOAN ACT OF 1933 and by ORDER NO. 92-495 dated August 16, 1991, appointed the RESOLUTION TRUST CORPORATION AS RECEIVER OF UNITED SAVINGS OF AMERICA ("Assignor"), successor in interest to UNITED SAVINGS ASSOCIATION OF AMERICA, GUARDIAN SAVINGS AND LOAN ASSOCIATION, GRUNWALD SAVINGS AND LOAN ASSOCIATION, RELIANCE FEDERAL SAVINGS AND LOAN ASSOCIATION, FIRST SAVINGS AND LOAN ASSOCIATION OF SYCAMORE, WORTH FEDERAL SAVINGS AND LOAN ASSOCIATION, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF TAYLORVILLE, FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN, ADVANCE SAVINGS AND LOAN ASSOCIATION, FAIRWAY SAVINGS AND LOAN ASSOCIATION, and WEST PULLMAN SAVINGS AND LOAN ASSOCIATION;

NOW, THEREFORE, the RESOLUTION TRUST CORPORATION, as RECEIVER OF UNITED SAVINGS OF AMERICA, for value received does hereby grant, sell, assign transfer, set over and convey to: Fleet Finance Inc. of GA transfer, set over and convey to: Fleet Finance Inc. of GA

P. O. Box 47157 6317-A Peachtree Ind. Blvd. Atlanta, GA 30362 (404) 458-0727

("Assignee"), its successors and assigns without recourse and without any warranties any interest the Assignor may have in a Mortgage dated September 17, 1991, made and executed by Stella Biela

__, as Mortgagor(s), to United Savings of America given to secure the obligations evidenced by Note given by the Mortgagor(s) to the Mortgagee, and recorded/registered ceptember 18, 1991, in the office of the Recorder/Registrar of Cook County, State of ILLINOIS, as Document No.91485297 covering the property described in Exhibit A attached hereto, together with the Note, debt and plaim secured by the Mortgage.

IN WITNESS WHEREOF, this ASSIGNMENT has been executed this 31 day of March , 1992.

> RESOLUTION TRUST CORPORATION as RICLIVER of UNITED SAVINGS OF AMERICA

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By: Name:

Ralph C. Gibson

Specialist-In-Charge, pursuant Title: to Power of Attorney dated

October 10, 1991

ACKNOWLEDGEMENT

State of ILLINOIS County of

On this 31 day of March , 1992, before me appeared Ralph C. Gibson, Specialist-In-Charge pursuant to Power of Attorney dated October 30, 1991, for RESOLUTION TRUST CORPORATION, as RECEIVER of UNITED SAVINGS OF AMERICA, and that the Instrument was signed for the purposes contained therein of behalf of the Corporation, and by authority of the Corporation, and s/he further acknowledged the Instrument to be the free act and deed of the Corporation as RECEIVER of UNITED SAVINGS OF AMERICA.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year first above written.

Notary Public

My Commission Expires: 12-4-94

This Instrument was prepared by: Sharon Kling RESOLUTION TRUST CORPORATION as RECEIVER of UNITED SAVINGS OF AMERICA 2000 York Road Oak Brook, IL 60052

"OFFICIAL SEAL" LISA CARVATTA Notary Public, State of Illinois My Commission Expires 12/4/94

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UNITED SAVINGS OF MERICA 2000 York Road Oak Brook Illino (Addies) 50522-5348

Illinois

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91485297

17th September
THIS MORTGAGE is made this
THIS MORTGAGE is made this 17th day of September 19.91 between the Mortgagor, STELLA BIELA, WIDOW
(herein "Borrower"), and the Mortgagee,
(herein "Borrower"), and the Mortgagee,
existing under the laws of STATE OF ILLINOIS
existing under the laws of STATE OF ILLINOIS whose address is 2000 York Road Oak Brook Illinois 60522-5348.
(herein "Lender").
WHEREAS, Porrower is indebted to Lender in the principal sum of U.S. \$ 5,000,00

which indebtednes is evidenced by Borrower's note dated September .17, . 1991 and extensions and renewals

To Secure to Londer the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the cover and and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of State of Illinois:

LOT 43 (EXCEPT THE EAST 13 FFFT THEREOF) AND LOT 42 (EXCEPT THE WEST 6 FEET THEREOF) ADL FEET PAL MER. IN BLOCK 6 IN JAMES H. CAMPSELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PLINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORDING TRAN 3823 09/18/91 14:36:00 #0606 # D サーデュー4名52字 COOK COUNTY RECORDER

19-14-105-041 P.I.N.

which has the address of	3914 West 56th	Street		Chicago
		ireel)		(City)
Illinois 60629	(herei	n "Property Addre	ss");	
[Zip Code]		•		

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, and that the Property is unencumbered, except for encumbrances of record. Borrower covenants that Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to encumbrances of record.

ILLINOIS - SECOND MORTGAGE -- 1/80 -- FNMA/FHLMC UNIFORM INSTRUMENT

Form 381