Loan No. 12014711 OFF C 7419 PY 3

WHEREAS, the OFFICE OF THRIFT SUPERVISION pursuant to Section 5(d)(2) of WHEREAS, THE OFFICE OF THRIFT SUPERVISION PURSUANT TO SECTION 5(d)(2) OF the HOME OWNERS' LOAN ACT OF 1933 and by ORDER NO. 92-495 dated August 16, 1991, appointed the RESOLUTION TRUST CORPORATION AS RECEIVER OF UNITED SAVINGS OF AMERICA ("Assignor"), successor in interest to UNITED SAVINGS ASSOCIATION OF AMERICA, GUARDIAN SAVINGS AND LOAN ASSOCIATION, GRUNWALD SAVINGS AND LOAN ASSOCIATION, UNITED SAVINGS AND LOAN ASSOCIATION, RELIANCE FEDERAL SAVINGS AND LOAN ASSOCIATION, FIRST SAVINGS AND LOAN ASSOCIATION OF SYCAMORE, WORTH FEDERAL SAVINGS AND LOAN ASSOCIATION, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF TAYLORVILLE, FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, FAIRWAY SAVINGS AND LOAN ASSOCIATION, WEST PULLMAN SAVINGS AND LOAN ASSOCIATION, and UNITED AMERICA FINANCIAL SERVICES, INC.

NOW, THEREFORE, the RESOLUTION TRUST CORPORATION, as RECEIVER OF UNITED SAVINGS OF AMERICA, for value received does hereby grant, sell, assign transfer, set over and convey to:

> COLY A Pascing of Ind. Blvd. Atlanta, GA 50052 (404) 458-0727

("Assignee"), its successors and assigns without recourse and without any warranties any interest the Assignor may have in a Mortgage dated January 18, 1989 , made and executed by Alejo & Maria Torres his wife , as Mortgagor(s), _, as Mortgagor(s), to given to secure the

United Savings of America given to secure the obligations evidenced by a Note given by the Mortgagor(s) to the Mortgagee, and recorded/registered January 20, 1989, in the office of January 20 and recorded/registered January 20, 1989, in the office of the Recorder/Registrar of Cook County, State of ILLINOIS, as Document No. 89033452 covering the property described in Exhibit A attached hereto, together with the Note debt and claim secured by the Mortgage.

IN WITNESS WHEREOF, this ASSIGNMENT has been executed this 2 day April ____, 1992.

CODE COUNTY PECORDER **見すらのセセーごムール 非 9297計** (#4444 LINN 2001 06/11/95 18:01:06

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RESOLUTION TRUST CORPORATION as RECEIVER of

UNITED SAVINGS OF AMERICA

By: Rosh (Tho Lilson By:

Ralph C. Gibson Name:

Specialist-In-Charge, pursuant Title: to Power of Attorney dated

Out, oher 30, 1991

ACKNOWLEDGEMENT

State of ILLINOIS County of

On this 2 day of April, 1992, before me appeared Ralph C. Gibson, Specialist-In-Charge pursuant to Power of Attorney dated Catober 30, 1991, for RESOLUTION TRUST CORPORATION, as RECEIVER of UNITED SAVINGS OF AMERICA, and that the Instrument was signed for the purposes contained therein of behalf of the Corporation, and by authority of the Corporation, and s/he further acknowledged the Instrument to be the free act and deed of the Corporation as RECEIVER of UNITED SAVINGS OF AMERICA.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year first above written.

"OFFICIAL SEAL" MAE S. WILLIAMS Notary Public, State of Illinois My Commission Expires 05/04/92

Notary Public

My Commission Expires: 574/92

This Instrument was prepared by:

Sharon Kling RESOLUTION TRUST CORPORATION as RECEIVER of UNITED SAVINGS OF AMERICA 2000 York Road Oak Brook, IL 60052

23 R

. 7900. S. . . AUSTIN HIPPANKA. IL. 60459 . . . (Address)

MORTGAGE

89033452

	THIS MORTGAGE is made this day of JANUARY . 1980
	sting under the laws of STATE OF U.S. INCL. ose address is 4730. West, 29th Sizest Chicago, Illinola, 60653,
	(herein "Lender").
the	WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 30,4221-75
the an	TO SECURE to Under the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and e performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant deconvey to Lender the fellowing described property located in the County of COOK State of mois:
TIE	T 64 IN J. HERREPT CLINE'S 27TH SIPPET HOMESITES, A SUPPLIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST OF FUTPE PRINCIPAL MERITAN, IN COOK COUNTY, TILINGIS. Y 1.P. 412-32-313-001
17	y I.n. 410-32-313-001
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which	has the address of
Illinoi	40470

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, and that the Property is unencumbered, except for encumbrances of record. Borrower covenants that Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to encumbrances of record.

ILLINOIS - HOME IMPROVEMENT I FRO THMAJEHEMC UNIFORM INSTRUMENT

45413-2 SAF Systems and Forms