7349611

UNOFEIGLAL CORY No. 09-58-36050

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS FILED.**

	MICH I GAGE RELEASE
KNOW ALL MEN BY THE	SE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage
Witerelli	
is/are mortgagor	and _CENTURION_FINANCIAL_GROUP, INC.
	on the following described real property, to-wit:
TOTAL TO BLOCK	9 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF
mum when 1/2 Or	THE EAST 1/2 OF THE NORTH EAST 1/4 (EXCEPT THE
THE WEST 1/2 OF	INE EAST 1/2 OF THE NORTH EAST 1/4 (EACEFT THE
EAST 33 TEET THE	REOF) LYING SOUTH OF THE NORTH WESTERN ELEVATED
RAILROAL COMPANY	'S RIGHT OF WAY OF SECTION 13, TOWNSHIP 40 NORTH,
RANGE 13 MAST FO	THETHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.	4
- Cx	
2543	3 7 antwood - 60625 200
	177
15-15-0	3 - 003 - 000
	2 Eastwood -60625 23 g
and recorded in Volume	of Mortgages, on Page
	_ in the office of theFECORDER
of COOK	County, State of, on
the 23 day of May	, 19 89 oo hereby acknowledge full payment of the debt
coursed thereby and do role	ase and discharge same of ecord.
secured thereby and do rele	136 and discharge same or broid.
Dated	this
Dated	(IIIS
Witness:	SEARS MORTGAGE CORPORATION
	By: Wallth C. Alad
	ELIZAMETH C. HEAD, ASST. VICE PRESIDEN
	Thousand Mall looks the
	Atlest: // (level et level)
	LAURELL V. SLECHTA, ASST. SECRETARY
8 +	
W VI II	
STATE OF ILLINOIS	1992 JUNI 18 AM 9:47 92441601
COUNTY OF LAKE	22477007
CONTROP LAKE	
On this 24TH day of	APRTL A.D. 19 92 before me, a Notary Public in and for said
County in the State eloresai	personally appeared ELIZABETH C. HEAD and LAURELL V. SLECHTA
racus to mo to be the person	s whose names are subscribed to the within instrument and known to me to be
he ASST. VICE PRESIDEN	
	ed in and that executed the within and foregoing instrument, and who, being by
	to me that, being informed of the contents thereof, they executed the same as
	nd deed and that they are the ASST, VICE PRESAND ASST SEC. respectively
	e seal affixed to said instrument is the corporate seal of said company and that
aid instrument was signed, s	ealed and delivered in behalf of said Company by authority of its by-laws or its
Board of Directors and said	ASST. VICE RPESIDENT and ASST. SECRETARY
cknowledged said instrumer	it to be the free act and deed of said Company for the considerations, uses and
surposes therein mentioned.	· ·
· ·	

PININ PIGE MA PENE TO NO	arial seal this 24TH day of APRIL A.D. 19 92
"OFFICIAL"	SEAL
MELBA J. KE	RPAN
"OFFICIAL"	RPAN DILLINOIS MILLINOIS MILLINOIS

UNOFFICIAL COP

Stopperity of Cook County Clork's Officeso