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SUBORDINATION OF LIEN

WHEREAS, LaSalle National Bank as Successor Trustee to Exchange National Bank as Trustee Under Trust Agreement dated December 15, 1976 and known as Trust #10-31967-09, by Trust Deed dated June 19, 1991, and recorded in the Recorder's Office of Cook County, Illinois, on June 19, 1991, as Document 91297591, hereinafter referred to as Prior Mortgage, did convey unto HARRIS TRUST AND SAVINGS BANK, certain premises in Cook County, Illinois, described as

SEE ATTACHED

PERMANENT INDEX NUMBER: 11-18-319-014

Common Address: 1430 Ridge Avenue, Evanston, IL 60201

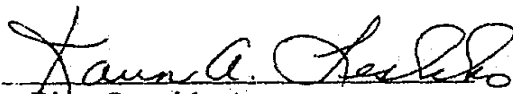
to secure a note for ONE HUNDRED TWENTY FIVE THOUSAND AND NO/100 (\$125,000.00) with interest payable as therein provided; and

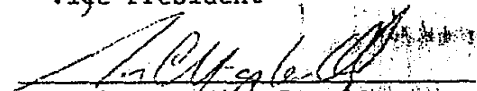
WHEREAS, LaSalle National Bank as Successor Trustee to Exchange National Bank as Trustee under Trust Agreement dated December 15, 1976 and known as Trust #10-31967-09, by Trust Deed dated May 30, 1992, and recorded in said Recorder's Office on 6-18-92, as Document 92441835, hereinafter referred to as First Mortgage, did convey unto HARRIS TRUST AND SAVINGS BANK as Trustee the said premises to secure a note for ONE HUNDRED NINETY FIVE THOUSAND AND NO/100 (\$195,000.00) with interest, payable as therein provided; and

WHEREAS, the note secured by the prior mortgage is held and owned by Harris Trust and Savings Bank who desires to subordinate the lien of the mortgage securing the same to the lien of the First Mortgage recorded as Document 92441835, to HARRIS TRUST AND SAVINGS BANK as above described.

NOW THEREFORE, in consideration of the premises and of the sum of TEN (10.00) DOLLARS to in hand paid, the said HARRIS TRUST AND SAVINGS BANK, does hereby covenant and agree with the said HARRIS TRUST AND SAVINGS BANK as Trustee, for the use and benefit of the legal holder of the note secured by said Prior Mortgage herein described that the lien of the note owned by said HARRIS TRUST AND SAVINGS BANK and of the mortgage securing the same shall be and remain at all times subordinate to the lien of the First Mortgage to said HARRIS TRUST AND SAVINGS BANK as aforesaid for all advances made or to be made on the Note secured by said First Mortgage and for all other purposes specified therein.

WITNESS the hand and seal of said HARRIS TRUST AND SAVINGS BANK this 5th day of June, 1992.

  
Vice President

  
Assistant Vice President

COPIES DESTROYED

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This instrument was prepared by Annette Crawley, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, IL 60603

BOX 332 - TH

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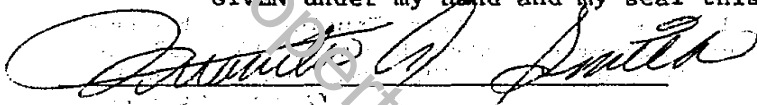
STATE OF ILLINOIS)

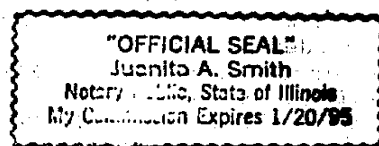
SS

COUNTY OF COOK)

I, JUANITA A. SMITH, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ALLEN A. LESNICK, personally known to me to be the Vice President of the Harris Trust And Savings Bank, a corporation, and WILLIAM J. LESNICK, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument as Vice President and Assistant Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 5 day of JUNE, 1992





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7-2-441133.7  
THAT PART OF LOTS 4, 5, 6, 7, 8 AND 9 TOGETHER WITH VACATED ALLEY LYING BETWEEN SAID LOTS IN BLOCK 47 IN THE ORIGINAL VILLAGE (NOW CITY) OF EVANSTON, COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTH LINE OF SAID TRACT 250 FEET EAST OF THE NORTHWEST CORNER THEREOF THENCE SOUTHERLY 80.08 FEET TO A POINT 80 FEET SOUTH OF SAID NORTH LINE AND 253.48 FEET EAST OF THE WEST LINE OF SAID TRACT, THENCE EAST PARALLEL TO AND 80 FEET SOUTH OF THE NORTH LINE OF SAID TRACT 127.67 FEET MORE OR LESS TO THE EASTERLY LINE OF SAID TRACT THENCE NORTHERLY ON THE EASTERLY LINE OF SAID TRACT 80.15 FEET MORE OR LESS TO THE NORTHEAST CORNER OF SAID TRACT, THENCE WEST ON THE NORTH LINE OF SAID TRACT 126.44 FEET MORE OR LESS TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 AND SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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