

1992 JUN 18 PM 12:33 92441957

Loan No. 081924-3

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned A MORTGAGE COMPANY, formerly known as America's Mortgage Company, a Maryland corporation authorized to do business in the State of Illinois, having offices in the City of Springfield, County of Sangamon and State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated NOVEMBER 15, 1988 made by MICHAEL R. DONAHUE AND LYNN S. DONAHUE, HIS WIFE as mortgagor(s), to LASALLE BANK NORTHBROOK as mortgagee, and recorded as Document Number 3753789, in Book/Libre Number N/A, Page N/A, in the Office of the recorders for COOK County, State of ILLINOIS, and the mortgage is, with the indebtenss thereby secured fully paid, satisfied and discharged, and the said County recorders is hereby authorized and directed to release and discharge the same upon record. Property is located in the aforementioned County and State.

IN WITNESS WHEREOF, said A MORTGAGE COMPANY formally known as America's Mortgage Company has caused its corporate seal to be affixed and caused its name to be signed to these presents by its Vice President and attested by its Assistant Secretary at Springfield, Illinois on APRIL 30, 1992.

WITNESSED: A MORTGAGE COMPANY, for a America's Mortgage Company (Ohio & Michigan only)

By: Randall L. Waldron, Vice President, and Assistant Secretary

Attest: Penny Irwin, Assistant Secretary

STATE OF ILLINOIS)
) SS:
COUNTY OF SANGAMON)

On APRIL 30, 1992, before me, a Notary Public in and for said County and State, personally appeared Randall L. Waldron and Penny Irwin known to me to be the persons who acknowledged that they executed the above instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

OFFICIAL SEAL
DIANE L. GREGA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/28/96

My commission expires on 2/28/96
Notary Public

This form was prepared and approved by A MORTGAGE COMPANY, P.O. Box 6548, Springfield, Illinois 62708-6548.

WHEN RECORDED MAIL TO:
Michael R. DONAHUE
2110 Walters
Northbrook, IL 60062

AMC 11/91 (w/o legal disc.)
RL010 019 P17

BOX 15

SC 277065

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Property of Cook County Clerk's Office

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LOT 23 IN WALTER'S RESUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, AND PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PLATTED AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES, IN COOK COUNTY, ILLINOIS.

PIN# 04-09-408-018

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