

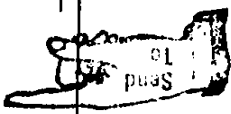
UNOFFICIAL COPY

PREPARED BY:
CHRISTINA STENDER
1604 CHICAGO AVENUE
EVANSTON, ILLINOIS 60201

DEPT-01 RECORDING \$23.50
T#4444 TRAM 0851 06/17/92 15:52:00
#6848 # -92-441131
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO

MORTGAGE RESOURCES, INC. dba
m.r.i. MORTGAGE INC.
1604 CHICAGO AVENUE
EVANSTON
ILLINOIS 60201



92441131

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to RIVER VALLEY SAVINGS BANK, f.s.b.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 15, 1992 executed by DOUGLAS G. WARD CHENE AND LYDIA S. WARD-CHENE, HUSBAND AND WIFE

to MORTGAGE RESOURCES, INC. dba m.r.i. MORTGAGE INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1604 CHICAGO AVENUE EVANSTON, ILLINOIS 60201

92441130

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____ COOK County Records, State of ILLINOIS described hereinafter as follows:

93⁵⁰ 9.2

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

92441131

First American Title Order # C 52638 40 of 41mm

10-36-213-006-1045

Commonly known as: 2444 WEST GREENLEAF-UNIT 1, CHICAGO, ILLINOIS 60645 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

MORTGAGE RESOURCES, INC dba
m.r.i. MORTGAGE INC.

On June 15, 1992 before me, the (Date of Execution)

BY: William Purkiser
ITS: President

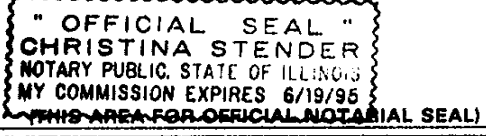
undersigned, a Notary Public in and for said County and State, personally appeared William Purkiser known to me to be the President

BY:
ITS:

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS:

Notary Public Christina Stender
My Commission Expires 6/19/95 Cook County,



UNOFFICIAL COPY

1 9 1 1 4 2 9

DPS 049

9221131

Property of Cook County Clerk

10-36-213-006-1045

UNIT NUMBER 2434-3, DELINEATED ON SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO "PARCEL"): THAT PART OF THE NORTH 3 ACRES OF THE SOUTH 8 ACRES OF THE EAST 24 RODS OF THE NORTH 80 RODS OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF GREENLEAF AVENUE AND WEST OF A LINE 124 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF WESTERN AVENUE, AS WIDENED; ALSO: THAT PART OF THE SOUTH 5 ACRES OF THE EAST 24 RODS OF THE NORTH 80 RODS OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF GREENLEAF AVENUE AND WEST OF A LINE 124 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF WESTERN AVENUE, AS WIDENED; ALSO: THE EAST 108 FEET OF WESTERN AVENUE OF THE NORTH 2 ACRES OF THE SOUTH 5 ACRES OF THE EAST 12 ACRES OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 75 FEET THEREOF) OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NUMBER 38225, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24476153, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

9 2 1 1 4 2 9