

**UNOFFICIAL COPY** 92441140  
**Full Satisfaction**  
**And Release of Mortgage**

Loan No. 0958-04800

**UNITED SAVINGS OF AMERICA - F/K/A UNITED SAVINGS AND LOAN ASSOCIATION**  
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Gus Pavlakos and Pat Pavlakos, his wife

First American Title Order # 2508213053

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 22nd day of December, A.D. 1978, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page                     , as Document No. 24782170, and a certain Assignment of Rents dated the 22nd day of December, 1978, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page                     , as Document No. 24782171, to the premises therein described, as follows, to-wit:

Lot 16 in Block 11 in Frederick H. Bartlett's Greater 79th Street Subdivision being a Subdivision of the South West 1/4 of the South East 1/4 of the South East 1/4 of the South East 1/4 all in Section 29 also the South West 1/4 of the South West 1/4 of Section 28, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.\*\*\*

Property Address: 7834 South Central Burbank, Illinois 60459

Permanent Index No.: 19-29-416-030

DEPT-01 RECORDING \$23.50  
T#4444 TRAN 08/31 06/17/92 15:53:00  
#6857 \*--52--441140  
COOK COUNTY RECORDER

situated in the City of Burbank, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this

6th day of August, A.D. 19 86

ATTEST:

Richard Little Assistant Secretary By                      President

STATE OF Illinois ss.                      I, Leonard Eichas the undersigned, a Notary Public  
COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of **UNITED SAVINGS OF AMERICA**

a corporation, and Richard Little personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6th day of August, A.D. 19 86

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Leonard Eichas  
Notary Public

THIS INSTRUMENT WAS PREPARED BY: Clara Stauber  
THE FEDERATION OF SAVINGS INSTITUTIONS, INC.  
2138 South 61st Court - Cicero, Illinois 60650

92441140

UNOFFICIAL COPY

Property of Cook

92241120



MAIL TO: MARION BISTAR  
78345/Central  
Durbank, IL. 60459



Council Clerk's Office