

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
TH5555 TRAN 8140 06/17/92 16:11:00
#4933 # *92-441250
COOK COUNTY RECORDER
92441250

Above Space For Recorder's Use Only

FIRST AMERICAN TITLE INSURANCE # CD 419118

92441250

KNOW ALL MEN BY THESE PRESENTS, That SUBURBAN BANK OF ROLLING MEADOWS
3250 KIRCHOFF ROAD, ROLLING MEADOWS, ILLINOIS 60008

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NBD TRUST CO. OF ILLINOIS U/T/A
(NAME AND ADDRESS)
AND DATED 4/6/90 A/K/A TRUST NO. 2823EG, ELK GROVE, ILLINOIS 60007

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that the second party may have acquired in, through or by a certain MORTGAGE, bearing date the 15 day of JANUARY, 19 91, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 91039398, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SUBAREA B OF AREA 29 IN CASEY FARMS UNIT TWO SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

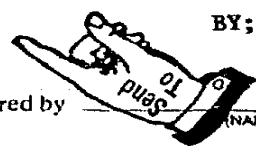
Permanent Real Estate Index Number(s): 07-17-101-004
Address(es) of premises: 945 SWEETFLOWER, HOFFMAN ESTATES, IL 60195

Witness OUR hand^S and seal^S, this 17 day of APRIL, 19 92

Mailed to: Donald Rose, Ltd.
4215 Kirchoff Rd.
Rolling Meadows, IL 60008

BY: Peter B. Kinsella (SEAL)
PETER B. KINSELLA, SR. VICE PRESIDENT
BY: James J. Owen (SEAL)
JAMES J. OWEN, LOAN OFFICER

Handwritten initials/signature.



This instrument was prepared by _____ (NAME AND ADDRESS)

SUBURBAN BANK OF ROLLING MEADOWS
3250 KIRCHOFF ROAD
ROLLING MEADOWS, IL 60008

UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

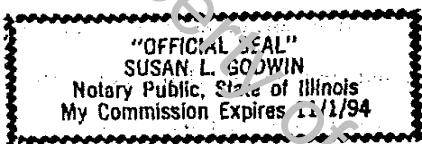
I, SUSAN L. GODWIN

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____

PETER B. KINSELLA, SR. VICE PRESIDENT, AND JAMES J. OWEN, LOAN OFFICER

_____ personally known to me to be the same person^S whose name^S ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that They as such HAVE signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 17 day of APRIL 1992.



Susan L. Godwin

Notary Public

Commission expires 11/1/94

92411250

Property of Cook County Clerk's Office

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

BANKFORMS, INC.