## KNOW ALL MEN BY THESE PRESENTS

| hat                 | Steven E. Milewski  |      |
|---------------------|---|------|
| City                | Los Angeles Los Angeles   |      |
| the                 | Los Angeles County of Los Angeles in the  |      |
|                     | California ha made, constituted and appointed, and BY THESE   |      |
| RESENTS do S        | S make, constitute and appoint Edward Milewski  |      |
| the City            | of Chicago County of Cook and   |      |
| tate ofIllin        | ois true and lawful ATTORN ey for him and   | }    |
|                     | nameplace and stead to to sign any and all papers   | - 1  |
|                     | g notes, mortgages, deeds, closing papers, bill of sale,  |      |
|                     | of title, Hud Statements, Real Estate Transaction Forms   | 3,   |
| or any o            | ther documents needed to purchase the following   |      |
| property            | :   |      |
| Lot 41 i<br>Block 8 | n Block 1 In Elston Central bryn Mawr Subdivision Of in Kay And Others Subdivision Of Southwest Fractional 1/4                                    | 1    |
| of Secti            | on 4, Township 40 North, Range 13, East Of The Third  | -    |
|                     | 1 Meridian, In Cook County, Illinois  |      |
| P I N Nu            | mber: 13-04-2/3-014 DEPT-01 RECORDING   | 6:19 |
| 5645 N.             | Central Chicago, 5 60646 #600K COUNTY RECORDER  |      |
|                     | ng unto said ATTORN ey full power and authority   | 1    |
|                     |   | }    |
|                     | arm all and every act and thing whatsoever, requisite and necessary to be done in   | 1    |
|                     | emises, as fully, to all intents and purposes as he might or could  |      |
|                     | present at the doing thereof, with full power of substitution and revocation, hereby  | 1    |
|                     | firming all that his said AT (O)(N_ey or N/A  |      |
|                     | vfully do or cause to be done by virtue hereof.   |      |
|                     | ONY WHEREOF, I have hereunto see my hand and  | - }  |
|                     | 23 day of May 1992 GRAMISS  |      |
| igned, Sealed an    | nd Delivered in Presence of   | . ]  |
| XX flor             | Steven E. Milewski (SEAL)   | }    |
| 4                   | (SEAL)  |      |
|                     |   |      |
|                     |   |      |
| TATE OF 11          | linois ss. John M. Carey Jr.  |      |
| OUNTY OF            | Cook  |      |
|                     | under guld, a notary public   |      |
|                     | in and for, and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY, thatSteven E. Milewski , www. Leck                        |      |
|                     |   |      |
|                     | personally known to me to be the same person whose name is sub-<br>scribed to the foregoing Instrument appeared before me this day in person, and |      |
|                     | acknowledged that he speed sealed and delivered the said Instrument as his free and voluntary of, for the uses and purposes therein set forth.    |      |
|                     | GIVEN under my hand and obtarial seal,  | }    |
| \$ <b>*</b> 055     | PICIFAL SEAL 32 PE Say of May A. D. 19 92   |      |
| JOHN                | PUBLIC, STATE OF ILLINOIS &   | -0   |
| S                   | MISSION EXPIRES 10/19/95  | 7    |
|                     | man to: Elwart Mileus li  |      |
|                     | Chicago Al 60645  |      |

| UNOFF | CIA                 | Lated C | PY |      | P <sub>(</sub> |
|-------|---------------------|---------|----|------|----------------|
|       | CONFE               |         |    |      | 0wer           |
|       | CONFERRING POWER TO |         | 70 | FROM | Of             |
|       | OWER TO             |         |    |      | Attorne        |
|       |                     | 19      |    |      | rney           |

Property of Cook County Clerk's Office

6833 P