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## FOR THE PROTECTION OF THE **MORTGAGE OR DEED** TRUST WAS FILED.

DEPT-D1 RECORDING
T-1111 TRAN 9986 06/17/92 16:28:00
+6527 + \*-92-441315
COOK COUNTY RECORDER

92441315

Above Space For Recorder's Use Only

			-750
	KNOW	ALL MEN BY THESE PRESENTS	95/12
THAT	AMERICAN	FIRST FEDERAL CREDIT UNION	
	7CO NORTH	HARBOR BOULEVARD, LA HABRA, CALI	FORNIA 90631
of the County o	ORANGE :	nd State of <u>CALIFORNIA</u> for and in consider	ation of one dollar, and for
other good and	valuable consideration	ns the receipt whereof is hereby acknowledged	, does hereby remise,
release, convey a	nd quit-claim unto	AMES C. CONERTY AND KATHLEEN A. CONERT	Y, HIS WIFE, AS
JOINI TENA	NTS, 12742	S. OAK PARK AVE., PALOS HEIGHTS, ILL	INOIS 60463
heirs, legal repr	resentatives and assign	ns, all the rigo, title, interest, claim, or deman	d whatsoever they
may have acquire	ed in, through, or by a	certain MORTGAGE, bearing date the 5TH	day of OCTOBER
19 <u>88</u> , and recor	rded in the Recorder's	Office of <u>COOK</u> County, in the State of _	ILLINOIS in Book
of	page	as Document Number 35470769, to the	premises therein described.
situated in the Co	ounty of <u>COOK</u>	, State of ILLINOIS , as follows, to wit:	
	SEE ATTAC	CHED EXHIBIT "A", ATTACHED HERLTO AND	MADE A PART HEREOF.
together with all t	the appurtenances and	privileges thereunto belonging or appertaining.	
Permanent Real	Estate Index Number	(s): <u>24-31-108-003</u>	· · · · · · · · · · · · · · · · · · ·
		OAK PARK AVENUE, PALOS HEIGHTS, 1117	NOIS 60463
WITNESS_th	ieThand S. and seal S.	this 8th day of June, 1992.	(SEAL)
_	1	DALE YERDERAND, Y.P. OPERATION	S (SEAL)
		KAREN DICAMAN, R.E. SIPHIVIS	R (SEAL)
STATE OF _Ca	18 12 L		
COUNTY OF _	EUA!	ss.	92441315
		*	
mail to.	• · · · · · · ·	a notary public in and for the said County, in the State aforesa	id, DO HEREBY CERTIFY that
games Cor	herty	DALE VERDERANO, V.P. OPERATIONS KAREN DICKMANN, R.E. SUPERVISOR	
12742. S	. Cak Park Aue Wts . Iv.	bersonally known to me to be the same person S whose	name are subscribed to the
Palos Heig	Ms, IL.	foregoing instrument, appeared before me this day in personal signed, sealed and delivered the said instrument as	n, and acknowledged that LEY he
270222222	60463	uses and purposes therein set forth.	
	FFICHE SEAL	Given under my hand and official seal, this day of	Kine 1992
MOTARY	A L. BAILEY T	1	AR'
CR.	CIPAL OFFICE IN ANGE COUNTY OR Expires Oct. 11 1994 28	LULANI	Notary Public
	an expire out. 11 1994		10-11-94

## **UNOFFICIAL COPY**

GEORGE E. COLE®

33244 1315

JUNE CONTROL

Frank Lee.

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RELEASE DEED

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EXHIBIT "A"

Lot 80 in Triezenberg and Company's Palos Westgate View, being a Subdivision of part of the West 1/2 of the Northeast 1/4 and part of the East 190 feet of the Northwest 1/4 of Section 31. Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clark's Office

92441315