

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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92442498

DEPT-01 RECORDING \$23.50
T#8888 TRAN 74114 06/18/92 09:55:00
\$2490 \$ E *--92-442498
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Travelers Mortgage Services, Inc. n/k/a GE Capital Mortgage Services, Inc. 2339 Route 70 W, Cherry Hill, NJ 08034

of the County of Cook and State of New Jersey for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto William S. Julris and Heidi L. Klein (NAME AND ADDRESS) 2016 1/2 Sherman Avenue-Unit 1 S, Evanston, IL 60201

heirs, legal representatives and assigns, all by right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain, bearing date the 30th day of May, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 90255645, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

23⁵⁰
S2

UNIT NUMBER 2016 1/2 1-S AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOTS 3 AND 4 IN BLOCK 2 IN WHEELER'S AND OTHERS SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF SHERMAN AVENUE, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 25, 1976, AND KNOWN AS TRUST NUMBER R-1912, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23693245, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 11-18-104-036-1010
Address(es) of premises: 2016 1/2 Sherman Avenue-Unit 1 S, Evanston, IL 60201

Witness My hand and seal, this 22nd day of May, 1992,
Travelers Mortgage Services, Inc. n/k/a
GE Capital Mortgage Services, Inc.
William E. Mezger, Jr., Sr. Vice President (SEAL)

GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST
CHERRY HILL, NJ 08034

Diane Biazzo (SEAL)
Diane Biazzo, Assistant Secretary

This instrument was prepared by _____ (NAME AND ADDRESS)

92442498

RELEASE DEED
By Corporation

TO

DRESS OF PROPERTY:

UNOFFICIAL COPY

ALL TO:

George J. Petrzak
123 S. Northwest
Park Rd. IL 60068

[Handwritten mark]

80023426

Commission Expires _____

NOTARY PUBLIC

[Signature]

GIVEN under my hand and seal this 22nd day of May 19 92

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Sr. Vice, President and Assistant Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Assistant Secretary of said corporation, and personally known to me to be the

a New Jersey corporation, and Diane Blazzo, personally

personally known to me to be the Sr. Vice President of GE Capital Mortgage Services, Inc.,

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that William E. Metzger, Jr.,

I, Tammy Brown, a notary public

STATE OF New Jersey }
COUNTY OF Camden }
SS.