UNOFFICIAL C

FROM

MITCHELL, WILLIAM K

92442625

MORTGAGE DATED

91 07 31

MORTCAGE FILED

MORTGAGE RECORD 10.80 1P

#LR3984604

SEARS MORTGAGE CORPORATION

P . MORTGAGE REILED MORTGAGE RRECORD

12

IN THE RECORDER'S OFFICE OF COOK COUNTY

ORIGINAL DEBT. \$150,000.00

TATE OF IL

ASSIGN TO:

COMERTCA MORTGAGE CORPORATION

## LEGAL DESCRIPTION ON BACK SIDE

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE COOK ROAD; RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE BOLLAR. LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY COMERICA MORTGAGE CORPORATION

. DEFT-11 RECORD.T

623.50

3551 HAMLEL ROAD AUBURN H1655 M1 48326 7116 T\$7777 TRAN 7534 06/18/92 10:43:00

7419 + G =-92-442625 COOK COUNTY RECORDER 49419 # Gi

. ASSIGNEE.

THE RECEIPT OF WRICH IS AN ENGWLEDGED, GRANTS, BARGAINS, SELLS ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISER, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLICATION IN SAID INDENTURE OF MORTCAGE MENTIONED, AND THEREBY INTINDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSISTE AND LTS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDESTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO HOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITHESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF , (ASSISTANT) SECRETARY ON AMM C. OATT THIS 22 DAY OF FEBRUARY , A.D., 1992.

CCORPORATE

SEALO

ARE MORTGAGE COMPORATION

SECRETARY

ANN C. OATT

STATE OF ILLINOIS COUNTY OF LAKE

)

ON THIS THE 22 DAY OF FEBRUARY , 1992. BEFORE ME, THE UNDERSICHED HOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED ANN C. OATT WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SKARS MORTGAGE COPPORATION, AN ONIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND, AND OFFICIAL SEAL.

OFFICIAL SEAL " NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 12/10/95

NOTARY PUBLIC AN AND FOR THE STATE OF ILLINOIS, RESINVING AT LIBERTYVILLE

EXPIRATION DATE 12/10/95

23

C NOTARY PUBLIC AN

Return To: HELEN C. FANCER STREPORKTION SABISHS

## **UNOFFICIAL COPY**

which has the address of 1452 M. THOME, CHICAGO

510 601-50-91 NId

A COUNTY OF COUNTY ( LOT TAINTY SEVEN (37) IN EDGENATER PAIN, A SUBDIVISION OF THE NORTHWEST QUARITY ABUSE THE NORTHWEST QUARITY SECTION 5, TONISHIP AD NORTH, RANGE THE NORTHWEST QUARITY SECTION 5, TONISHIP AD NORTH, RANGE TAINTY SEVEN (11) FEET THE NORTHWEST GOVERNOR THE NORTHWEST

81858-85-60 Maked

# UNOFFICIAL CC AFFIDAVIT OF NOTIFICATION

## OF ASSIGNMENT OF MORTGAGE

| _         |  | Assignor, as againt for the Sears Mortgage Corporati |   |                                      |
|-----------|--|--|---|--------------------------------------|
| 1,_       | Helen C. Finkler                                 | , as agent for t                                     | (Assignor   | <u>de Corporation</u><br>, Assignee) |
| of        | the mortgage registered as                       | document number                                      | 3984604   | being                                |
| fir       | st duly sworn upon oath, st                      | ates:  | الابانوروسال <del>ي ابالاين وسائور ميوسو</del>        | , , , , , , , , ,                    |
|           |  |  |   |                                      |
| 1.        | That notification was give 1452 %. Thome         | n to Mitchell, W                                     | llliam K.   | , at                                 |
|           | Chicago, It. 60626                               | who are th   | e owners of   | record on                            |
|           | Certificate No. 1499 28                          | , and m  | ortgagors on  | document                             |
|           | no. 3984604                                      | _, that the sub                                      | ject mortgage   | was being                            |
|           | assigned.  |  |   |                                      |
| 2.        | That presentation to the R                       | egistrer of fil                                      | ing of the an   | ssignment                            |
|           | of mortgage would cause th                       | e property to b                                      | e withdrawn i   | from the                             |
| ,         | Torrens system and recorde                       | d with the Reco                                      | rder of Deeds   | of Cook                              |
|           | County.  | U/DEL  |   | ·                                    |
| Ι,_       | Helen C. Finkler                                 | , declare under                                      | penalties of  | perjury                              |
| tha       | t I have examined this form                      | and that all   | cocoments inc   | luded in                             |
| thi       | s affidavit to the best of                       | my knowledge and                                     | d belief are  | true,                                |
| cor       | rect, and complete.                              |  | O <sub>x</sub>  |                                      |
|           |  | Affiant Helen  | C. Finkler  | <u></u>                              |
| Sub       | scribed and sworn to before                      |  |   |                                      |
| ше<br>thi | by the said Helen C. Finkler s lath day of April |  | <b>^</b>  | <b>N.A.A.</b>                        |
|           | 92 .   | ·  | DEBCAR S. CI<br>OTAR: PUBLIC STATE<br>by Commission 5 |                                      |
| <b>.</b>  | on . In the second                               | <b>\$</b> ~  | ly Commission Expires                                 | 12/04/94                             |

Bedrea Villand Notary Public

Residing at Wheeling, Cook County, Illinois