THIS INSTRUMENT PREDERED FFIC SQL48 PY/

MORTGAGE CAPITAL CORPORATION
111 E. KELLOGG BOULEVARD, SUITE 215
ST. PAUL, MN 55101
ATTN: LISA CHASE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

assignment of M	ORTGAGE/DEED OF TRUST
valuable consideration, to it in hand pai	sum of One Dollar (\$1.00) and other good and id, MORTGAGE CAPITAL CORPORATION, a Minnesota business in ST. PAUL, Minnesota, does hereby
sell, assign, and transfer unto	Dustings IN SI. PAUL, MINISTORY, GOSS NEVEN
FBS Mortgage Corporation, a Nevada Co	rnoration.
P.O. Box 1199, Minneapolis, Minneapta	
QUINN AND DEARA QUINN HUSBAND AND WIF the 14TH day of FIRL, 1992, upon the fol	note secured thereby, executed by MICHAEL A FE TO MORTGAGE CAPITAL CORPORATION on Llowing described real estate located in COOK
County, IL,	
LOT 30 IN BLOCK 5 IN OLIVER L. WATSON'S M SUBDIVISIONOF THE SOUTH 450 ACRES OF THE HORTH, RANGE 13 EAST OF THE THIRD PRINCIPA	NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 40
13-17-119-005 4443 MERLYMAC AUG	14 CHICARO, 16 60630
and is recorded in the COOK County Recor	-de
as Document Number	(on Certificate Number)
(in Booko."	Mortgages on Page)
State of IL on the O'clock day of	.M. , 19 72 at
Dated the 22nd day of A	Apr 1 9 92
NO CORPORATE SEAL	CATOAGE CAPITAL CORPORATION
	92447674
Witness	BY: Mail B. Wrangham ITS: Vice President
	- Nor & Olivery
Witness	BY: Sherri L. Polinsky
State of Vincents)	ITS: Assistant (100 President
State of Minnesota) )ss.	DEPT OF RECORDINGS \$83
County of Ramsey )	T (1999 (RA) 5223 96/18/92 99 24 9
•	HO559 # サラック2 22
On this 22nd day of April	, 19 <u>Hing on the hearth me</u> ,
a Notary Public within and for said Count	y, personally appeared Neil B. Prangham and
Sherri L. Polansky, to me personally know that they are respectively the Vice Pres	n, who being each by me duly sworn, did say
that they are respectively the vice Free	Corporation, the corporation named in the
foregoing instrument, and that said instr	ument was signed on behalf of said
	Directors, and that the execution of said
instrument was the free act and deed of s	
WITNESS my official signature and notaria	1 anal the date last above written.
writess my official signature and notaria	T DON'T THE MALE TOUCH WILLIAM
	The Harden and the second
	C arten LIGA L CHARR
	SALE AUS HOTARY PUBLIC MINNESON >
	MENNETIN COUNTY My Comm. Expires June 9, 1997
	# VVVV 20.00 000 000 000 000 000 000 000 000 0

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