

**UNOFFICIAL COPY**

KNOWN ALL MEN BY THESE PRESENTS, That BARCLAYS AMERICAN/MORTGAGE CORPORATION a corporation of the State of NORTH CAROLINA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto  
CHRIS MICHAEL

1901 QUAKER HOLLOW LANE STREAMWOOD IL 60107  
(Name and Address)

92442843

9298117

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 15th day of JUNE, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_, of records, on Page \_\_\_\_\_ as Document No. 90-289996, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

AS DESCRIBED IN SAID MORTGAGE

DEPT-01 RECORDING \$23.00  
TR5555 TRIN 8159 06/10/92 09 58:00  
#5037 # \* 92 442843  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said CORPORATION has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 20th day of APRIL, 1992.

BARCLAYSAMERICAN/MORTGAGE CORPORATION  
By: Jeannette Love  
Assistant Vice President  
Attest: Sylvia Lewis  
Assistant Secretary

(SEAL)

STATE OF NORTH CAROLINA  
COUNTY OF MECKLENBURG

92442843

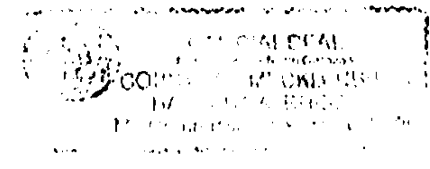
I, BARBARA A. BRISSON, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JEANNETTE LOVE personally known to me to be Assistant Vice President of the BARCLAYSAMERICAN/MORTGAGE CORP, and SYLVIA LEWIS personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 20th day of April, 1992.

Barbara A. Brisson  
Notary Public

MY COMMISSION EXPIRES: \_\_\_\_\_

THIS INSTRUMENT PREPARED BY:  
  
BarclaysAmerican/Mortgage Corporation  
Post Office Box 31728  
Charlotte, NC 28231-1728



23.00

# UNOFFICIAL COPY

UNIT 1-3-A 1901 IN WILDBERRY CONDOMINIUM STREAMWOOD, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF WILDBERRY UNIT 1, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 5, 1986 AS DOCUMENT NO. 06226144 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD.

PERMANENT TAX I.D. NO: 07-18-300-018-1001

9442843

which has the address of.....1901 QUAKER HOLLOW LANE.....STREAMWOOD.....  
[Street] [City]  
Illinois .....60107..... ("Property Address");  
[Zip Code]

Box 116