

UNOFFICIAL COPY

**LA GRANGE FEDERAL SAVINGS
AND LOAN ASSOCIATION**
1 North La Grange Road
La Grange, Illinois 60525

92412895

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

KNOW ALL MEN BY THESE PRESENTS, that LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and

QUIT CLAIM unto EDWIN KOLDRAS and PAMELA M. KOLDRAS, his wife

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 27th day of November A.D., 1967, and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois as Document Number 19 668 714, to the premises therein described as follows, to wit:

Lot 61 in Castle Homes Addition to Hillside, being a Subdivision of part of the Southeast quarter of Section 7, Township 39 North, Range 12, East of the Third Principal Meridian lying Northerly of the right of way of the Chicago Great Western Railroad Company in Cook County, Illinois.

Permanent Tax No. 15-07-403-037-0000

Commonly known as: 4913 St. Paul Ct.
Hillside, Illinois 60162

DEPT-01 RECORDING 923.00
TELEPHONE TRAM 0081 06/18/92 1441800
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COOK COUNTY RECORDER

situated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging or appertaining.

IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 8th day of June A.D., 1992.



LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

By H. M. Lipsey Vice President

Attest: W. H. Lewis Assistant Secretary

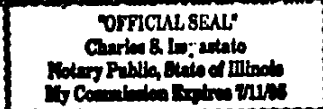
State of Illinois)
County of Cook) ss.

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

H. M. LIPSEY and W. H. LEWIS

personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 8th day of June A.D., 1992



Charles S. Lipsey
Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

La Grange Federal Savings & Loan Assn.

MAIL TO:

1 North La Grange Road
P.O. Box 551
La Grange, Illinois 60525

This instrument was prepared by:

H. M. Lipsey, Vice President
LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road • La Grange, IL 60525

OR RECORDER'S OFFICE BOX NO. _____

\$ 23.00

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Property of Cook County Clerk's Office

92441505

Release Deed
By Corporation

La Grange Federal
Savings and Loan Association

To