

UNOFFICIAL COPY

**Know all Men by these Presents,**

THAT the FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION, a corporation organized under the Laws of the United States and under the supervision of the Federal Home Loan Bank Board, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby remise, convey, release, and quit-claim unto THE LAWDALE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION

of the County of Cook and State of Illinois all the right, title, interest, claim, or demand whatsoever which FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION may have acquired in through or by a certain

Mortgage Deed bearing date the 19th day of June

A.D. 1961 and recorded in the Recorder's Office of Cook County, in the

State of Illinois in Book \_\_\_\_\_ of Records on page \_\_\_\_\_ as Document

No. 18201174 and a certain Assignment of Rents bearing date the 19th day of

June, 1961 and recorded in the Recorder's Office of Cook County, in the

State of Illinois in Book \_\_\_\_\_ of Records on page \_\_\_\_\_ as Document No. 18201175

to the premises therein described in the County of Cook and State of Illinois, as follows, to wit:

Lot 13 in Block 3 in Butler, Cummings and Scully's Subdivision of part of Munson's Addition to Chicago in the South East quarter of Section 15, Township 39 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

IN WITNESS WHEREOF, the said Federal Savings and Loan Insurance Corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Special Representative 1st day of November, 19 76.

FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION

By: [Signature]  
Its Special Representative

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

STATE OF ILLINOIS }  
COUNTY OF COOK } SS DuPage

I, the undersigned, a notary public in and for the State and County aforesaid, do hereby certify that Thomas P. Sughrua, personally known to me to be the Special Representative of the Federal Savings and Loan Insurance Corporation, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Special Representative of Said Corporation he signed and delivered the said instrument and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Federal Home Loan Bank Board, as his free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 1st day of November, 19 76

My Commission Expires:

May 16, 1979

[Signature]  
Notary Public

MAIL TO: HERBERT H. FISHAL

205 W. WACKER DR.  
Chicago, IL 60606

Box 15

10001 W. Roosevelt Road

Westchester, IL 60153

Barbara A. Stoklosa

"THIS INSTRUMENT WAS FILED BY"

Barbara A. Stoklosa

92442013

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**RELEASE DEED**

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

FEDERAL SAVINGS AND LOAN  
INSURANCE CORPORATION 1992 JUN 18 PM 2:41

TO

92 JUN 18 2018

Property of Cook County Clerk's Office

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FROM: 20330 TO 203300001 3RD FLOOR  
CITY: SAN JOSE TO 4030 TO 403000001