Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK - 3 Stirling Ln and State of Illinois, to wit: PIN#02-26-315-007-000- Rolling Meadows, IL and State of Illinois, to wit:

Lot 7 in Winthrop Village, being a subdivision in the East 1/2 of the Southwest 1/4 of Section 26, Township 42 North, Range 10, in Cook County, Illinois

East of the Third Principal Meridian, in Cook County, Illinois, according to the Plat thereof recorded in the Office of the Recorder of Deeds of Cook County, on July 16, 1968 as Document Number 20552835 92442196 for and in consideration of one dollar, and for other good and valuable consideration, the receipt where hereby acknowledged doss hereby Remise, Convey, Release and Quit-Claim unto A EDWARD COZZOLINO AND VIRGINIA S COZZOLINO, HIS WIFE COOK of the County of _ and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the and recorded or registered in the office of the ____, A.D. 19___ fitles of ___COOK ___ day of _ County in the State of Illinois, in Volume 86492050 , and a certain Assignment of A.D. 19......, and recorded or registered in Recorder of Deeds or Registrar of Citles of __ of Records, on page _____ ــ, دs Document No.. day of . Rents bearing date the . the office of the Recorder of Deeds or Registre, of Titles of. _County in the State of Illinois, in _____ as Document No.__ Volume . IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and hese presents to be signed by its Assistant Vice President, and attested to by its Assist ant Secretary, DEPT-01 RECORDING _day oi___May 8th DEFT-U1 RECORDING 19 92 \$25.: T=2222 TRAN 6978 06/18/92 10:34:00 +5917 + B *-92-442196 **COOK COUNTY RECORDER** Ву: Assistant Vice President Helen N. Novicki Attest Assistant Secretary James E. Hunt

STATE OF ILLINOIS SS. COUNTY OF COOK

92442138

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before the this day in person and severally acknowledged that they signed and delivered the said instrument in writing es duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed there to pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this ____8thday of ____May

This instrument was prepared by b.weinberg ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Notary Public OFFICIAL SEAL PAULINE P. KUBINIEC NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 08/07/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84

BOWADEXXX

92442196

Release of Mortgage

BY CORPORATION

ST. PAUL FEDERAL BANK FOR SAVINGS THIS INSTRUMENT WAS PREPARED BY 6700 W. MORTH AVENUE CHICAGO, ILLINOIS 60635

05-171982-7 Loan No.

Name

JOHN G. O'BRIEN

Address2340 S. ARLILNGTON HTS. BD. S400

ARLINGTON HTS, IL 60005

Doent Of Cook County Clerks

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