

STATE OF ILLINOIS.

COUNTY OF Cook

SS.

92442267

The claimant, Donald B. MacNeal, Inc.,
of Chicago, County of Cook, State of Illinois
hereby files a claim for lien against ~~see~~ Exhibit "A" Attached Hereto (hereinafter
referred to as "owner"), of Cook County, Illinois, and states:

That on March 13, 1992, the owner owned the following described land in the
County of Cook, State of Illinois, to wit:

1155 Hartrey Avenue

Evanston, Illinois

(Legal Description Attached Hereto as Exhibit "B")

That on March 13, 1992, the claimant made a contract with ~~XXXXXXXXXX~~
(1) Valley Scrap Corporation, with the authorization and/or knowing permission
of the aforesaid owners

(2) to improve the property by providing a crane to remove a structure therefrom
known as a "crusher"

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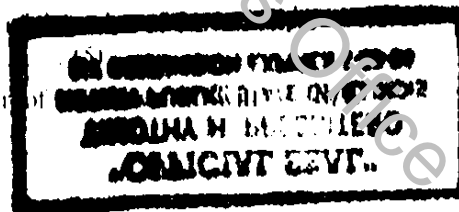
~~XX~~ for the sum of \$ 2,440.00

and on March 13, 1992, completed thereunder (4) all required to be done
by said contract.

DEPT-02 FILING \$8.00
T#3333 TRAN 7460 06/18/92 10:25:00
#0193 # C #-92-442267
COOK COUNTY RECORDER

That at the special instance and request of said owner the claimant furnished extra and additional
materials at and extra and additional labor on said premises
and completed same on 19

That said owner is entitled to credits on account thereof



leaving due, unpaid and owing to the claimant, after allowing all credits, the balance
of Two thousand four hundred forty----- Dollars.
for which, with interest, the claimant claims a lien on said land and improvements.

Donald B. MacNeal, Inc.

Claimant of Cook County, Ill.
or corporate officer

Box #315

By *Bruce D MacNeal*

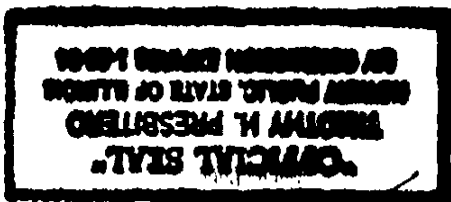
(1) If contract made with person other than owner, name such person and state authorized or knowingly permitted by said
owner to execute contract.
(2) State what was to be done.
(3) Being, or to be, as the contract is for.
(4) What is to be done by said contract, and where is the value of same, delivery of materials to the claimant.
(5) If there is litigation of any extraordinary charges, state same.

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Property of Cook County Clerk's Office

62412267



15th day of June 1992

Bruce D. MacNeal

Subscribed and sworn to before me this

the claimant, that he has read the foregoing claim for lien and knows the contents thereof, and that all the

statements therein contained are true.

The affiant, Bruce D. MacNeal
being first duly sworn, on oath deposes and says that he is the President of Donald B.
MacNeal, Inc.

State of Illinois, County of Cook

SS

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EXHIBIT "A"

LaSalle National Bank, as Trustee under Trust No. 101306 and
American National Bank & Trust Company of Chicago, as Trustee
under Trust No. 65398.

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CHICAGO TITLE INSURANCE COMPANY

P.O. BOX 97767, CHICAGO, IL 60678-7767

TRACT INDEX SEARCH

Legal Description:

PARCEL 1: THAT PORTION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY, (EXCEPT THE NORTH 33 FEET THEREOF AND EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR STREET) LOTS 1, 2, 3 AND THE NORTH 1/2 OF LOT 4; LOT 23 (EXCEPT THE SOUTH 7 FEET THEREOF) AND ALL OF LOT 24, TOGETHER WITH THE VACATED ALLEY LYING BETWEEN SAID LOTS 1, 2, 3 AND LOTS 22, 23 AND 24, ALSO VACATED CRAIN STREET LYING NORTH OF AND ADJOINING SAID LOTS 1 AND 24, AND ALL OF VACATED GREY AVENUE LYING EAST OF AND ADJOINING SAID LOTS 1, 2, 3 AND THE NORTH 1/2 OF LOT 4 AND LYING WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY, ALL IN BLOCK 2 OF GROVER AND PITNER'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF EVANSTON, IN COOK COUNTY, ILLINOIS.

CITY: COUNTY: COOK
TAX NUMBER: 10-24-107-002-0000

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LEGAL DESCRIPTION:

THAT PART OF THE SOUTH 1/2 OF LOT 4 AND ALL OF LOTS 5, 6, 7, 8, 9, 10, 11 AND 12 IN BLOCK 2 IN GROVER AND PITNER'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF VACATED GREY AVENUE LYING EASTERLY OF AND ADJOINING SAID BLOCK 2 (ALL TAKEN AS A TRACT) DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 12 AT ITS INTERSECTION WITH A LINE DRAWN 40.00 FEET NORTHWESTERLY OF AND PARALLEL WITH THE CENTER LINE BETWEEN THE TWO MAIN TRACKS (THE NORTHWESTERLY LINE OF TWO MAIN TRACKS HAVING BEEN REMOVED) OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY, AS SAID CENTER LINE WAS ORIGINALLY LOCATED AND ESTABLISHED; THENCE NORTHEASTERLY, ALONG A LINE DRAWN PARALLEL WITH SAID ORIGINAL CENTER LINE, A DISTANCE OF 239.38 FEET; THENCE NORTHWESTERLY ALONG A LINE DRAWN PERPENDICULAR TO SAID CENTER LINE, A DISTANCE OF 5.00 FEET; THENCE NORTHEASTERLY, ALONG A LINE DRAWN 45.0 FEET NORTHWESTERLY OF AND PARALLEL WITH THE AFORESAID CENTER LINE BETWEEN THE TWO MAIN TRACKS OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY, A DISTANCE OF 209.64 FEET TO THE POINT OF INTERSECTION WITH A LINE DRAWN PERPENDICULAR TO THE AFORESAID CENTER LINE, SAID PERPENDICULAR LINE BEING DRAWN THROUGH THE POINT OF INTERSECTION OF THE NORTH LINE OF THE SOUTH 1/2 OF LOT 4 AFORESAID WITH A LINE DRAWN 65.00 FEET NORTHWESTERLY OF AND PARALLEL WITH THE AFORESAID CENTER LINE; THENCE NORTHWEST, ALONG SAID PERPENDICULAR LINE, 20.00 FEET; THENCE WEST, ALONG THE NORTH LINE OF THE AFORESAID NORTH LINE OF THE SOUTH 1/2 OF LOT 4, TO THE WEST LINE OF LOT 4; THENCE SOUTH, ALONG THE WEST LINE OF AFORESAID LOTS 4, 5, 6, 7, 8, 9, 10, 11 AND 12, TO THE SOUTHWEST CORNER OF LOT 12; THENCE EAST, ALONG THE SOUTH LINE OF LOT 12, TO THE HEREINABOVE DESCRIBED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.