

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

92442342

FOR VALUE RECEIVED, The Money Store having an office at 294 Morris Avenue, Springfield, New Jersey 07081 does hereby sell, assign, transfer and set over unto First Bank (N.A.), as Trustee under a Pooling and Servicing Agreement dated as of February 29, 1992, Series 1992-A-TMS

its successors and assigns, the following mortgage(s) owned by

The Money Store, by assignment of mortgage filed simultaneously herewith

on real estate located in Cook County, State of Illinois and more particularly described as follows:

8720 South Jeffray Boulevard, Chicago, IL 60617
A certain mortgage made by Jack Hightower and Linda Hightower

dated September 23, 1991

in the amount of \$ 10,055.00

recorded in Book _____, Page 91573976

together with the Promissory Note secured thereby ~~XXXXXXXXXXXXXX~~ and referred to therein and all acc. of money due and become due thereon.

955593 RECORDING 06/18/92 11:37:00
00271 & C #92-442342
COOK COUNTY RECORDER

IN WITNESS WHEREOF, the undersigned has hereunto set its hand this 31st day of October, 1991.

Signed in the presence of:

The Money Store

Nadia D. Ramcharan
Nadia D. Ramcharan

BY: Thomas Howitt
Thomas Howitt, Vice President

Hector E. Varela
Hector E. Varela

BY: Pauletta Raspberry
Pauletta Raspberry
Assistant Secretary

STATE OF NEW JERSEY

COUNTY OF UNION

SS:

Before me, a notary public, in and for said county, personally appeared Thomas Howitt, Vice President and Pauletta Raspberry, Assistant Secretary who acknowledge that they did sign the foregoing instrument and that the same is their free act and deed and the free act and deed of The Money Store.

Prepared by
and

IN TESTIMONY WHEREOF, I have hereunto set my hand this 31st day of October, 1991

MAIL TO

Record and Return to:
FHA Title 1
The Money Store
294 Morris Avenue
Springfield, NJ 07081

Edward M. Mackin, Jr.
Notary Public
Law Office of

EDWARD M. MACKIN, JR.
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires Dec. 2, 1991

2334

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LOT 38 IN BLOCK 2 IN W. G. WRIGHT'S FIRST ADDITION TO JACKSON PARK BEING A SUBDIVISION OF LOTS 1, 2, 3, AND 4 AND 6 IN COMMISSIONER'S PARTITION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 27 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 25-01-109-028

92492342

Property of Cook County Clerk's Office