

RELEASE OF EASEMENT

Chicago Packaging Company ("Grantor") a corporation of the State of Illinois, for and in consideration of the payment of Ten (\$10.00) DOLLARS receipt and sufficiency of which is hereby acknowledged, does hereby RELEASE and QUITCLAIM to CMD Construction Company, a Delaware corporation ("Grantee"), all the right, title and interest whatsoever it may have acquired in or to the property described on Exhibit A which is attached, and incorporated ("Property") including that granted by or through an Easement dated November 3, 1965, and recorded in the Recorder's Office of Cook County, as document No. 19645264.

A condition of this Release is that Grantee shall cause the dedication of the Property to the City of Chicago for the use of the public.

IN TESTIMONY WHEREOF, Grantor has caused this Release to be signed by its

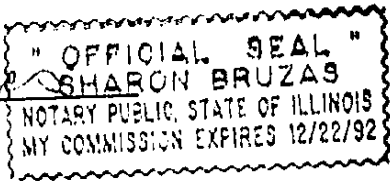
President and attested by its Secretary, and its corporate seal to be affixed, this 23rd day of March, 1992.

By: J. Robert Kupper  
ATTEST: Joel Reinglass

DEPT-02 RECORDING \$23.00  
T#8888 TRM 7459 06/18/92 12:13:00  
#2633 \*--92-443405  
COOK COUNTY RECORDER

Subscribed and sworn to by J. Robert Kupper and Joel Reinglass, personally known to me to be, respectively, the President and the Secretary, of Chicago Packaging Company, an Illinois corporation, as the free and voluntary act of such corporation for the purposes herein stated.

Sharon Bruzas  
Notary



PIN 19-03-400-067  
19-03-400-094  
19-03-400-194

2300  
Will Call

# UNOFFICIAL COPY

EXHIBIT A

## PARCEL 3: S. KOLIN AVENUE

THAT PART OF SOUTH KOLIN AVENUE, A PRIVATE STREET, DEFINED AS A STRIP OF LAND LYING IN LOT "B" OF THE SUBDIVISION RECORDED IN BOOK 67 OF PLATS, PAGE 44, AS DOCUMENT NO. 25030529 WHICH IS 66.00 FEET IN WIDTH, EXTENDING FROM THE NORTH LINE OF W. 47TH STREET (A PUBLIC STREET) TO THE SOUTH LINE OF WEST 45TH STREET (BEING A LINE 1366.32 FEET SOUTH OF AND PARALLEL WITH THE EAST AND WEST CENTERLINE OF SECTION 3). THE WEST LINE OF SAID STRIP IS A STRAIGHT LINE, PARALLEL WITH AND 236.93 FEET EAST OF THE NORTH AND SOUTH CENTERLINE OF SECTION 3. THE EAST LINE OF SAID STRIP IS A STRAIGHT LINE PARALLEL WITH AND 66.00 FEET EAST OF THE WEST LINE OF SAID STRIP.

County Clerk's Office  
92443405