

92443421

UNOFFICIAL COPY

Servicer Loan No.: 9100873
PIF: 04-16-92

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, MIDWEST MORTGAGE SERVICES, INC., a corporation organized and existing under the laws of the State of Illinois, certifies that a real estate mortgage now owned by it, dated NOVEMBER 14TH, 1991, made by KATHLEEN D. GRIFFIN, SPINSTER as mortgagor(s) to AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, as mortgagees, recorded as Document Number 91609143, Book No. , Page No. , in the office of the RECORDER, COOK County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the RECORDER is hereby authorized and directed to release and discharge the same upon record:

*** SEE LEGAL ATTACHED ***

DEPT-01 RECORDING 423.50
T#8888 TRAN 7467 06/18/92 12:44:00
\$2650 \$ E *-92-443421
COOK COUNTY RECORDER

P.I.N. #: 27-08-211-044, 27-08-213-037, AND 27-08-402-048

23⁵⁰/₁₂

Property Address: 14653 HOLLOW TREE RD., ORLAND PARK, ILLINOIS 60462

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MIDWEST MORTGAGE SERVICES, INC.

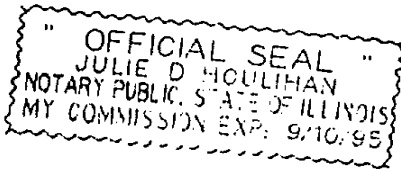
Date: MAY 29, 1992

By: [Signature]
Robert J. Hoffmann, Vice President

State of Illinois)
) SS
County of Dupage)

Attest: [Signature]
Andrea Carroll Culea, Asst. Secretary

The foregoing instrument was acknowledged before me, a notary public commissioned in Dupage County, Illinois, this 29TH day of MAY, 1992 by Robert J. Hoffmann, Vice President and Andrea Carroll Culea, Assistant Secretary of Midwest Mortgage Services, Inc., an Illinois Corporation, on behalf of the corporation.



[Signature]
Julie D. Houlihan, Notary Public

My commission expires: September 10, 1995

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE DEED OF TRUST WAS FILED.

This instrument was prepared by Midwest Mortgage Services, Inc., 1901 S. Meyers Road, Suite 300, Oakbrook Terrace, Illinois 60181.



Kathleen D GRIFFIN
14653 Hollow Tree Road
Orland Park, IL 60462

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LEGAL DESCRIPTION:

PARCEL 1:

PARCEL 448 IN CRYSTAL TREE FOURTH ADDITION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER LOT 215 IN CRYSTAL TREE, ACCORDING TO PLAT THEREOF FILED AND RECORDED SEPTEMBER 23, 1987 AS DOCUMENT LR 3653642 AND 87520779 RESPECTIVELY FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT NO. 88121062 AND RE-RECORDED APRIL 28, 1988 AS DOCUMENT NO. 88178671, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, OVER LOT 475 IN CRYSTAL TREE, FOURTH ADDITION, ACCORDING TO PLAT THEREOF RECORDED DECEMBER 16, 1988 AS DOCUMENT 88579905 FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT NO. 88121062 AND RE-RECORDED APRIL 28, 1988 AS DOCUMENT NO. 88178671, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, OVER LOT 477 IN CRYSTAL TREE, FOURTH ADDITION, ACCORDING TO PLAT THEREOF RECORDED DECEMBER 16, 1988 AS DOCUMENT 88579905 FOR INGRESS AND EGRESS, AS SET FORTH IN DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT NO. 88121062 AND RE-RECORDED APRIL 28, 1988 AS DOCUMENT NO. 88178671, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

EASEMENT FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS OVER PRIVATE ROADWAYS AS SHOWN ON PLAT OF CRYSTAL TREE SUBDIVISION RECORDED SEPTEMBER 23, 1987 AS DOCUMENT 87520779 AND FILED SEPTEMBER 23, 1987 AS DOCUMENT LR 3653642 IN COOK COUNTY, ILLINOIS

PARCEL 6:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DEED DATED DECEMBER 12, 1990 AND RECORDED ON DECEMBER 31, 1990, AS DOCUMENT NO. 90629532 IN COOK COUNTY, ILLINOIS,

PARCEL 7:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS AND RESTRICTIONS DATED MARCH 11, 1988 AND RECORDED MARCH 24, 1988 AS DOCUMENT 88121061 AND RERECORDED APRIL 28, 1988 AS DOCUMENT 88178672.