

UNOFFICIAL COPY

RELEASE DEED

Loan No. 10022081

92443444

KNOW ALL MEN BY THESE PRESENTS That FIRST NATIONAL BANK OF EVERGREEN PARK a National Banking Association, as successor by merger to OAK LAWN NATIONAL BANK, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and Quit-Claim unto Cole Taylor Bank/Ford City u/t/a #844 dated June 7th, 1974

Its, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ~~Mortgage or Trust Deed~~, bearing date the 25th day of August A.D. 1989, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 3823872, and ~~Assignment of Rents~~, bearing date the day of A.D. 19 , and recorded in the Recorder's ~~office~~ County in the State of Illinois, as Document No. , to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 2 IN BLOCK 12, IN ROBERT BARTLETT'S RESUBDIVISION OF LOTS 1 TO 24 INCLUSIVE, IN BLOCK 9, LOTS 1 TO 6 INCLUSIVE, AND LOTS 8 TO 24 IN BLOCK 10, LOTS 1 TO 24, IN BLOCK 11 AND LOTS 1, 2, 3, LOTS 6 TO 19 AND 22, 23, AND 24 IN BLOCK 12 AND A.G. BRIGG'S AND COMPANY'S PALOS VISTA SUBDIVISION IN THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 814705. *and*

Permanent Index Number: 23-25-206-004-0000
Property Address: 12023 SOUTH 7TH AVENUE
PALOS HEIGHTS, ILLINOIS 60463

. DEPT-11 RECORD.T \$23.00
. T:7777 TRAN 7561 06/18/92 12:49:00
. 19475 16 *92-443444
. COOK COUNTY RECORDER

92443444

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, FIRST NATIONAL BANK OF EVERGREEN PARK as successor in interest by merger to OAK LAWN NATIONAL BANK has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its ~~Assistant Vice President~~ ^{Loan} Operations Officer/Administrative Officer, this 12th day of June A.D. 1992.

FIRST NATIONAL BANK OF EVERGREEN PARK, as successor in interest by merger to OAK LAWN NATIONAL BANK

(SEAL)

By: G. Wilh. Seltz
Title: Vice President
Attest: Deborah Ferguson Howell
Title: Loan Operations Officer

THIS INSTRUMENT WAS PREPARED BY:

Johanna Brosnan
First National Bank of
Evergreen Park
3101 West 95th Street
Evergreen Park, Illinois 60642

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE RECORDED
WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS RECORDED.

RETURN TO: Box 223

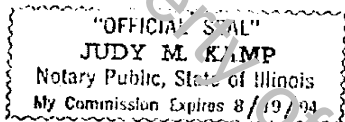
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STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT: G. William Schuster personally known to me to be the Vice President of First National Bank of Evergreen Park, and Deborah Gonzales Howell personally known to me to be the Loan Operations Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as Vice President and Loan Operations Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 12th day of June A.D. 1992.



Judy M. Kamp
Notary Public

92443444

Property of Cook County Clerk's Office

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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

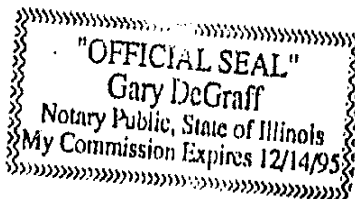
I, Randy D. Graff, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to Cole Taylor B 944, at
12023 S. 76th Ave Palos Park, Ill who are the owners of record
on Certificate No. 1530225, that a release of
document number 3823872 was presented for
filing on 6-7-92.
(Date)
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, Randy D. Graff, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Randy D. Graff
Affiant 92043444

Subscribed and sworn to before
me by the said _____
this 14 day of June,
19 92.



[Signature]
Notary Public