

9241155

UNOFFICIAL COPY

704 260 112616-8 210 FHLme

Know all men by these presents that OLYMPIC MORTGAGE CORPORATION a Corporation of the United States party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto OLYMPIC FEDERAL IT'S SUCCESSORS AND/OR IT'S ASSIGNS party of the second part, a certain INDENTURE OF MORTGAGE Dated the 8 Day of OCTOBER, 19 87 Signed By; SHAWN M. DE LATER, UNMARKED PERSON

Conveying to OLYMPIC FEDERAL IT'S SUCCESSORS AND/OR IT'S ASSIGNS as mortgagee, the following described premises, to-wit:

UNIT NUMBER 7F, AS DELINEATED UPON SURVEY OF LOTS 4, 5, 6 AND 7 IN BLOCK 4 IN E. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1977 AND KNOWN AS TRUST NUMBER 1325, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, DOCUMENT 24132176, TOGETHER WITH AN UNDIVIDED .993 PERCENT INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION OF CONDOMINIUM AND SURVEY).

PERMANENT TAX ID: 17-03-106-027-1024 PROPERTY ADDRESS: 325 N. STATE PARKWAY-UNIT 7,F CHICAGO, ILLINOIS, 60610

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said Mortgage is Recorded in Office of the Recorder of Deeds for the County of COOK, State of ILLINOIS as Document Number # 875576-87665462

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its ASSISTANT VICE PRESIDENT and attested by its ASSISTANT SECRETARY and its Corporate Seal to be hereto affixed this 4 Day of September, 19 89

OLYMPIC MORTGAGE SERVICE CORPORATION

Mary Kelliker ASSISTANT VICE PRESIDENT

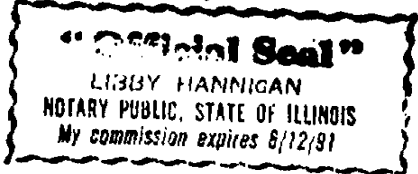
Shirley K. Michaels ASSISTANT SECRETARY

STATE OF ILLINOIS COUNTY OF Cook SS

DEPT. OF RECORDS & CLERKING TRN 5273 06/18/92 10:40:00 #3244 # 443055 COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of OLYMPIC MORTGAGE SERVICE CORPORATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their Free and Voluntary Act, and as the Free and Voluntary Act and Deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3 Day of 11, 19 89



Libby Hannigan NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: OLYMPIC FEDERAL 715 PLAINFIELD WILLOWBROOK, IL. 60521

PLEASE RETURN TO: UNIVERSAL AMERICAN MORTGAGE CO ATTENTION: BECKY JUNG 730 N.W. 107 AVENUE, SUITE 410 MIAMI, FL 33172