

92443 UNOFFICIAL COPY

Know all men by these present, that OLYMPIC FEDERAL a Corporation of the United States party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is here by acknowledged, hereby sells, assigns and transfers unto FEDERAL HOME LOAN MORTGAGE CORPORATION, IT'S SUCCESSORS AND/OR IT'S ASSIGNS party of the second part, a certain INDENTURE OF MORTGAGE Dated the 8 Day of October, 19 87 Signed by: SHAWN M. DE LATER, UNMARRIED PERSON

Conveying to FEDERAL HOME LOAN MORTGAGE CORPORATION, ITS' SUCCESSORS AND/OR ITS' ASSIGNS as Mortgagee, the following described premises, to-wit:

located in UNIT NUMBER 7F, AS DELINEATED UPON SURVEY OF LOTS 4, 5, 6 AND 7 IN BLOCK 4 IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1977 AND KNOWN AS TRUST NUMBER 1325, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24132176, TOGETHER WITH AN UNDIVIDED .993 PERCENT INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION OF CONDOMINIUM AND SURVEY).

92443-380

PERMANENT TAX ID: 17-03-106-027-1024  
PROPERTY ADDRESS: 325 NORTH STATE PARKWAY UNIT 7F CHICAGO, ILLINOIS, 60610

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said Mortgage is Recorded in the Office of the Recorder of Deeds, for the County of COOK, State of ILLINOIS as Document Number # 8751154, 87665462

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its DIRECTOR OF MORTGAGE LOAN SERVICING and attested by its ASSISTANT SECRETARY and its Corporate Seal to be hereto affixed this 4 Day of September, 19 89

OLYMPIC FEDERAL

J. Nicholas Seltz  
DIRECTOR OF MORTGAGE LOAN SERVICING  
J. Nicholas Seltz

Rosemary D. Pesek  
ASSISTANT SECRETARY  
Rosemary D. Pesek

STATE OF ILLINOIS

Cook COUNTY OF

SS

DEPT-01 RECORDINGS

\$27.00

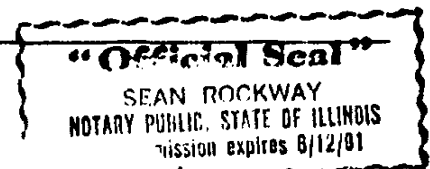
T#9999 TRAN SETS 04/18/92 10:46:00

#2491 # 2-443000

I, the undersigned, a Notary Public in and for said County of Cook, State of Illinois, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized OFFICERS OF OLYMPIC FEDERAL, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal the 4th Day of Sept, 19 89

[Signature]  
NOTARY PUBLIC



THIS INSTRUMENT WAS PREPARED BY:

OLYMPIC FEDERAL  
715 PLAINFIELD  
WILLOWBROOK, IL. 60521

MAIL TO:

PLEASE RETURN TO:  
UNIVERSAL AMERICAN MORTGAGE CO  
ATTENTION: BECKY JUNCU  
730 N.W. 107 AVENUE, SUITE 410  
MIAMI, FL 33172