## UNOFFICIAL COPY,

STATE OF ILLINOIS

92443110

POOL: 50520 LOAN: 535147

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GL Mortgags Corporation all the rights, title and interest of undersigned in and to that Mortgage dated 11/22/91, executed by NICHOLAS R. GRANATA AND KAREN K. GRANATA, HUSBAND AND WIFE and recorded in Document No. 91-654085, on 12/12/91, COOK County Records, State of Illinois; property being located at 8335 SOUTH MAYFIELD, BURBANK, ILLINOIS 60459.

SEE ATTACHED

Tax ID #: 19-32-419-029

TOGETHER with the note or notes therein described or referred to, the money due and to broome due thereon with interest, and all rights accrued or to accrue under raid Mortgage.

NATION

REPUBLIC NATIONAL BANK D/B/A

RESQUECE BANCSHARES CATGAGE GROUP

By: Brian L. Kunar

Its: Assistant Vice President

- DEPT-01 NECOMOTINOS \$83.00 T対999 - TRAN 5277 06/18/92 11:00:00 H2726 # - ※一中京一年783 1 1 4

COOK COUNTY RECORDER

Attest:

E. Faye Hawkins

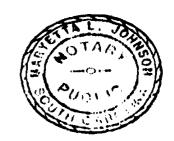
STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

COUNTY OF RICHBAND

On May 29, 1992 before me, the undersigned, a Notury Public in and for said County and State personally appeared Brian L. Kunar to me personally known, who, being duly sworn by me, did say that he/she is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the cree act and deed of said corporation.

Maryetta L. Johnson Notary Public My Commission Expires: Feb. 24,2002

Prepared by and Return to: Teams Pitts REPUBLIC NATIONAL BANK D/B/A RESOURCE BANCSHARES MORTGAGE GROUP P.G. Sox 7125 Columbia, SC 29202-7126



9223110

THE NORTH 60 FEET OF LOT 95 IN FREDERICK H. BARTLETT'S 87TH STREET HOMESTEAD SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECITON 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 8, 1940 AS DOCUMENT 12461342, IN COOK COUNTY, ILLINOIS.

DIV. FOWNS). CORDING OF COOK COUNTY CLOCKS OFFICE