STATE OF ILLINOIS COUNTY OF COOK

POOL: 138852 LOAN: 534678

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GL Mortgage Corporation all the rights, title and interest of undersigned in and to that Mortgage dated 10/28/91, executed by TIMOTHY A. FORTES, UNMARRIED MAN and recorded in Document No. 91-565897, on 10/29/91, COOK County Records, State of Illinois; property being located at 900 NORTH LAKE SHORE DRIVE, CHICAGO, ILLINOIS 60610.

SEE ATTACHED.

Tax ID #: 17-03-215-013-1330

TOGETHER with the note or notes therein described or referred to, the money due and to bicome due thereon with interest, and all rights accrued or to accrue under raid Mortgage.

REPUBLIC NATIONAL BINK D/B/A

RESOURCE BANCSHARES MORTGAGE GROUP

OL RPOR

SEAL

4 CANO

By: Brian & Kuner

Its: Assistant Vice President

DEPT-01 RECURDINGS

\$23.00

COOK COUNTY RECORDER

Attest:

E. Faye Hawkins

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

On May 29, 1992 before me, the undersigned, a Notery Public in and for said County and State personally appeared Brian L. Kunar to me personally known, who, being duly sworn by me, did say that he/she 14 che Assistant Vice President of the Corporation named herein which associated the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Maryetta Li Johnson Notary Public My Commission Expires: Feb. 24,2002

Prepared by and Return to:
Tamra Pitta
REPUBLIC NATIONAL BANK D/B/A
RESOURCE BANCSHARES MORTGAGE GROUP
P.O. Box 7126
Columbia, BC 29202-7126



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14, EAST OF THE UNIT 2002 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 900-910 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25134005 IN THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOTS,