## Loan No.120112318 UNDFFICIAL 3COPY

## ASSIGNMENT OF MORTGAGE

WHEREAS, the OFFICE OF THRIFT SUPERVISION pursuant to Section 5(d)(2) of the HOME OWNERS' LOAN ACT OF 1933 and by ORDER NO. 92-495 dated August 16, 1991, appointed the RESOLUTION TRUST CORPORATION as RECEIVER of UNITED SAVINGS OF AMERICA ("Assignor"), successor in interest to UNITED SAVINGS ASSOCIATION OF AMERICA, GUARDIAN SAVINGS AND LOAN ASSOCIATION, GRUNWALD SAVINGS AND LOAN ASSOCIATION, UNITED SAVINGS AND LOAN ASSOCIATION, RELIANCE FEDERAL SAVINGS AND LOAN ASSOCIATION OF SYCAMORE, WORTH FEDERAL SAVINGS AND LOAN ASSOCIATION, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF TAYLORVILLE, FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, FAIRWAY SAVINGS AND LOAN ASSOCIATION, WEST PULLMAN SAVINGS AND LOAN ASSOCIATION, and UNITED AMERICA FINANCIAL SERVICES, INC.

NOW, THEREFORE, the RESOLUTION TRUST CORPORATION, as RECEIVER OF UNITED SAVINGS OF AMERICA, for value received does hereby grant, sell, assign transfer, set over and convey to:

("Assignee"), its successors and assigns without recourse and without any warranties any interest the Assignor may have in a Mortgage dated February 28, 1985, made and executed by Willie J. Moses & Bertha L. Moses, his wife \_\_\_\_\_\_\_\_, as Mortgagor(s), to \_\_\_\_\_\_\_\_\_ given to secure the obligations evidenced by a Note given by the Mortgagor(s) to the Mortgage, and recorded/registered March 6, 1985 \_\_\_\_\_\_\_, in the office of the Recorder/Registrar of \_\_\_\_\_\_\_\_ Cook \_\_\_\_\_\_\_ County, State of ILLINOIS, as Document No.27464678 \_\_\_\_\_\_ covering the property described in Exhibit A attached hereto, together with the Note, cebt and claim secured by the Mortgage.

IN WITNESS WHEREOF, this ASSIGNMENT has been executed this 6 day 62 April , 1992.

as PFCEIVER of UNITED SAVINGS OF AMERICA

COOK CONNIA BECORDER 변화에 # - # -크중· - 러채오토라요

By: The Ralph C. Gibson Title: Specialist-In-Cl

Specialist-In-Charge, pursuant to Power of Attorney dated

October 30, 1991

ACKNOWLEDGEMENT

State of ILLINOIS County of

On this <u>6</u> day of <u>April</u>, 1992, before me appeared Palph C. Gibson, Specialist-In-Charge pursuant to Power of Attorney dated Colober 30, 1991, for RESOLUTION TRUST CORPORATION, as RECEIVER of UNITED SAVINGS OF AMERICA, and that the Instrument was signed for the purposes contained therein of behalf of the Corporation, and by authority of the Corporation, and s/he further acknowledged the Instrument to be the free act and deed of the Corporation as RECEIVER of UNITED SAVINGS OF AMERICA.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year first above written.

"OFFICIAL SEAL"
MAE S. WILLIAMS
Notary Put the Mr. of Communication Explose 0.5 / may 1.1

Notary Public
My Commission Expires: 574/9:

This Instrument was prepared by:

Sharon Kling
RESOLUTION TRUST CORPORATION as
RECEIVER of UNITED SAVINGS OF AMERICA
2000 York Road
Oak Brook, IL 60052

## UNOFFICIAL This Internation with operated by:

. 7900.\$4.AUSTIN BURDANK, D. 60459...

## **MORTGAGE**

27464678

THIS MORTGAGE is made this . 23TH day of .EEBRUARY .1.985
UNITED SAVINGS OF AMERICA. (herein "Borrower"), and the Mortgagee,
existing under the laws of STATE OF ILLInois SU652 whose address is 4730 West 79th Street — Chicago, Illinois SU652
(herein "Lender").
WHEREAS. Borrower is indebted to Lender in the principal sum of U.S. \$ 20,352,29
To Secure to Ler for the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the co-counts and agreements of Borrower herein contained. Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of GOOK
LOT FIFTY-THREE (53) IN FRANK DELUGACH'S ROULEVARD PARK ADDITION BEING A SUBDIVISION OF LOT SIX (6) (EXCEPT THE FIGHT OF MAY OF RAILROAD) IN COUNTY CLERKS DIVISION IN THE EAST HALF OF THE NORTHWEST RABTER OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 4, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
25-03-126-001 AA

which has the address of . 328 .E. . 91. STREET .... [City] (Street)

Illinois . . . 6061? ..... (herein "Property Address");

TOOFTHER with all the improvements now or hereafter erected on the property, and all easements, rights. appurrenances and rents all of which shall be deemed to be and remain a part of the property covered by this Mortgage: and all of the foregoing, together with said property for the leasehold estate if this Morigage is on a leasehold) are hereinafter referred to as the "Property."

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage. grant and convey the Property, and that the Property is unencumbered, except for encumbrances of record. Horrower covenants that Borrower warrants and will defend generally the little to the Property against all claims and demands. subject to encumbrances of record.

ILLINOIS - HOME IMPROVEMENT 1: 40 FRAME PHEME UNIFORM INSTRUMENT

46413-2 BAP Systems and Founs