

# UNOFFICIAL COPY

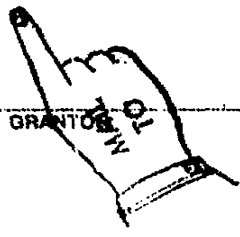
R.W.W.  
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**FIRST SECURITY BANK**  
of Chicago

195 EAST PEARSON • CHICAGO, ILLINOIS 60611  
(312) 260-0360 • MEMBER FDIC  
LENDER

## RELEASE OF MORTGAGE

92444514



|  |  |
|--|--|
| <b>GRANTOR</b><br>GARRETT ARKY   | <b>BORROWER</b><br>GARRETT ARKY  |
| ADDRESS<br>4147 N. KEELER STREET UNIT B<br>CHICAGO, IL 60641<br>TELEPHONE NO. 312-535-4413<br>IDENTIFICATION NO. | ADDRESS<br>4147 N. KEELER STREET UNIT B<br>CHICAGO, IL 60641<br>TELEPHONE NO. 312-535-4415<br>IDENTIFICATION NO. |

92444514

| OFFICER INITIALS | INTEREST RATE | PRINCIPAL AMOUNT/ CREDIT LIMIT | FUNDING/ AGREEMENT DATE | MATURITY DATE | CUSTOMER NUMBER | LOAN NUMBER |
|------------------|---------------|--------------------------------|-------------------------|---------------|-----------------|-------------|
| RO               |               | \$45,000.00                    | 10/31/86                |               |                 | 9902042     |

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST SECURITY BANK OF CHICAGO of the County of COOK and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage heroinalut mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 31ST day of OCTOBER, 1986, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page 86534642 as Document No. \_\_\_\_\_ to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 13-15-416-051-1002  
Address(es) of Premises: 4147 N KEELER STREET UNIT B CHICAGO, IL 60641

DEPT-01 RECORDING \$23.50  
183333 TRAN 7496 06/18/92 14:41:00  
COOK COUNTY RECORDER

Witness its hand and seal, this 11th day of JUNE 1992

MORTGAGEE: FIRST SECURITY BANK OF CHICAGO  
By: ROBIN ODLAND  
Its: VICE PRESIDENT  
Attest: ROBERT P. FAHEY  
Its: CHIEF EXECUTIVE OFFICER

(Seal) **OFFICIAL SEAL**  
**TALAWN L. LANDRUM**  
**NOTARY PUBLIC STATE OF ILLINOIS**  
**MY COMMISSION EXP. MAY 11, 1996**

This instrument was prepared by and after recording return to:  
**MR. GARRETT ARKY**  
**4147 N. KEELER STREET UNIT B**  
**CHICAGO, IL 60641**

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss

I, TALAWN L. LANDRUM, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROBIN ODLAND personally known to me to be the VICE President of FIRST SECURITY BANK OF CHICAGO a ILLINOIS corporation, and ROBERT P. FAHEY personally known to me to be the CEO of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and CEO they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and MY seal this 11th day of JUNE 1992  
Commission expires: MAY 11, 1996  
Talawn L. Landrum  
Notary Public

23.50

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SCHEDULE A

UNIT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN KEELER TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85-087505 AND AMENDED BY DECLARATION RECORDED AS DOCUMENT NO. 86-490388, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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