MIDWEST FUNDING CORPORATION

I L

60515



92444614

SPACE ABOVE THIS LINE FOR RECORDER'S USE :

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

TPAL MUTUAL LIFE INSURANCE COMPANY, AN IOWA CORPORATION

all the rights, title and interest of Undersigned in and to that certain Real Estate Mortgage dated H a y 19, 1992 executed by RUT, H. CALVO, MARRIED TO ADAN C. CALVO BNG MARIA E. VELASTEGUI. A SPINSTER

to Highest funding corporation,, an Illinois Corporation

and whose address is 1020 31st Street, Suite 401, Downers Grove, 11 60515

and recorded in Book/Volume No. COOK follows:

page(s) County Records, State of Illinois

, as Document No. 9 237352) . on real estate legally described as

THE SOUTH 30 FEET OF LCT 25 IN XIRCHMAN'S SECOND ADDITION TO WARREN PARK, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. OOA COUNTY

DEPT-01 RECORDING

T98888 TRAN 7518 06/18/92 14:49:00 +2821 9 E *-92-444614 \$2821 \$ E

COOK COUNTY RECORDER

92444614

\$23.50

PROPERTY ADDRESS: 1809 SOUTH 56TH COURT, CICERC 60650 TAX 1.0.#:16-20-416-004

TOGETHER with the note or notes therein described or referred to, the money due end to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: May 19, 1992

CORPORATION

LINDA

STATE OF ILLINOIS COUNTY OF COOK

SS

On Hay 19, 1992

before me, the undersigned, a Notary Public in and for the said County and State, personally appeared LINDA D. CORP and KRISTY A. HILLRANEY

to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

> Notary Public for the state of My commission expires:

JOFFICIAL BEALT

GREATER ILLINOIS WESTCHESTER 4118951

OFFICIAL SEAL GAIL O. SCHULTZ HOTARY FUBLIC, COOK COUNTY MUNOIS MY COMMISSION EXPIRES 11/25/95

UNOFFICIAL COPY

and the second second

Property of Cook County Clark's Office