

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

92441875

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.50
108888 TRAN 7535 06/18/92 15:20:00
#2886 # E *-92-444875
COOK COUNTY RECORDER

Above space for Recorder's Use Only

1194646

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc. 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 5th day of October 1982, made by ROBERT H. THOMAS AND MARILYN S. THOMAS, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY

and recorded as document No. 26275111 in Book - at page - in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached
Permanent Real Estate Index Number(s): 31 36 202 005

Address(es) of Premises: 64 Cherry, Park Forest, IL 60466

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness - hand - and seal - this 19th day of March 1992.

(SEAL)
Joseph Knudson / Vice President
Mountain States Mortgage Centers, Inc.

STATE OF Utah ss.
COUNTY OF Salt Lake

I, Tracy R. Brown, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 19th day of March 1992.

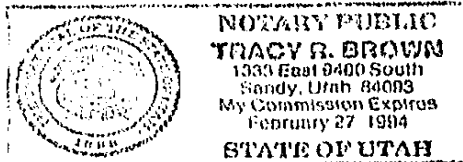
Tracy R. Brown
NOTARY PUBLIC

Commission Expires -

This instrument was prepared by and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

MSMC REF1



Equity Title
415 N. LaSalle / Suite 402
Chicago, IL 60610

Ec 126672



92441875
25/5/A

UNOFFICIAL COPY

LOT 5 IN BLOCK 13 IN VILLAGE OF PARK FOREST AREA NUMBER 2,
A SUBDIVISION IN SECTION 36, TOWNSHIP 35 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office

5066-1075