RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92444876

DEPT-01 RECORDING #25.5 T#8888 TRAN 7535 06/18/92 15120:00 #2887 # E. *-72-444876

COOK COUNTY RECORDER

Above Space for Recorder's Use Only

1275569

KNOW ALL	MEN BY THES	SE PRESEN	TS, That Mo	untain Stati	es Mortgage	
Centers, Inc.	333 East 9400 Sc	outh, Sandy,	Utah, 84093 d	of the Cou	inty of Salt	
Lake and State	of Utah, DO HE	REBY CERTH	'Y that a certa	in mortgage	e dated the	
16th	loy of May	to a post of the first of the second	19 <u>90</u> . , made l	by	ny processiona and state procession of the county of the c	
RONALD A. DE	utisci. And Cheryl	A. DEUTSCH,	us wife	aletzető mág es könsm producesesémble	gas par a roli dry, nji piu roli i Elimas an a co delli moj	
and the state of t	m/g .,, / C = C = mas = 1	oodbag tbrok b w. pibenser coansens shift blo	ALAN IIN F. Equipped Edward Jacob State of the State of t	### ### ### ### ######################		
	TATES MORTGAGE CE					
and recorded as d	locument No. (1028	8686) in Boo	k	at page	in	
the office of Recor	rder of Cook	Cour	ity, in the	State of	Illinois is,	
	accompanying it					
Legal Description	of premises: See	Attached				
Permanent Real B	state Index Number	r(s):30	08 407 034	uud- a .ord mukka p o da as assagaan aa da assaga	usa a an n nuque and have on orders a	
Address(es) of Pro	emises: <u>566 l</u>	.ovA enfguod	Columnt City	, 11 60409	a ener me mingular der kamille lillen das de hone elle 4 kannele	
is, with the no	ote or notes acco	ompanying it.	, fully paid,	satisfied, re	eleased and	
discharged.	Mortgage Condensate Co					
	les monde	n.	2			
Witness	OGRPORATE T	Wis	2011 (10)	of April	19_93.	
1[월]	Spa i)	<u> </u>	/	(SEAL)	
1/3/		Mo	oseph Knudson Intain States Mo	i / Vice Presid	aent	
	State of Utah	/ ///	mam simes wit	ngage Cent	ens, me.	
			terbirdi iku mana kati da un gun gur aladidin ng marupad dininggi			
STATE OF		ss.		•	Commo	
COUNTY OF		Prorm		32	34460000	
	County, DO HERE	t. Tracy R. Brown , notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be				
	the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the					
	toregoing instrum	foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said				
	instrument pursuar	instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation,				
_	for the uses and pu	rposes therein se	t forth.	50	is an polition,	
	GIVEN under my h	and and official s	eal this <u>20th</u>	day of Apr	19 92 .	

This instrument was prepared by and after recording, mail to:

> MOUNTAIN STATES MORTGAGE CENTERS, INC. 1333 EAST 9400 SOUTH SANDY, UTAH 84093



Commission Expires ..

NOTARY PUBLIC

NOTARY PUBLIC

TRACY R. BROWN 1333 East 9400 South Sandy, Ulah 84003 My Commission Expires Cobruny 27- 1084

STATE OF UTAR

MSMO REFI - marinthese.

EC/26382

UNOFFICIAL COPY

LOT 19 IN SUBDIVISION OF BLOCK 9 IN SANDACKER AND AMB'S ADDITION TO HAMMOND SUBDIVISION IN SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

42344870