

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

92444876

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.50
T#8888 TRAN 7535 06/18/92 15:20:00
#2887 E *92-444876
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

1275569

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc. 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 16th day of May 19 90, made by RONALD A. DEUTSCH AND CHERYL A. DEUTSCH, HIS WIFE

to MOUNTAIN STATES MORTGAGE CENTERS, INC. and recorded as document No. 0288686 in Book - at page - in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises: See Attached

Permanent Real Estate Index Number(s): 30 08 407 034
Address(es) of Premises: 566 Douglas Ave., Calumet City, IL 60409
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ this 20th day of April 19 92.
 (SEAL.)
Joseph Knudson / Vice President
Mountain States Mortgage Centers, Inc.

STATE OF Utah ss.
COUNTY OF Salt Lake

92444876

I, Tracy R. Brown, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 20th day of April 19 92.

NOTARY PUBLIC

Commission Expires _____

2350
R

This instrument was prepared by and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093



NOTARY PUBLIC
TRACY R. BROWN
1333 East 9400 South
Sandy, Utah 84093
My Commission Expires
February 27, 1994
STATE OF UTAH

MSMO REFI

Equity Title
416 N. LaSalle/ Suite 402
Chicago, IL 60610

EC126382

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOT 19 IN SUBDIVISION OF BLOCK 9 IN SHYDACKER AND AMB'S ADDITION TO HAMMOND
SUBDIVISION IN SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0233-1076