RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50 T4888 TRAN 7535 06/18/92 15:20:00 +2888 + E *- 72-444877

COOK COUNTY RECORDER

TOTALIS IV ESCALATE BLACE BOO BOOK SOLD SOUGH BOOK SOLD My Commission Extress February 27, 1933

STATE OF UTAH

Above tipace for Recorder's Use Only

THE MOR	IGAGE OR DEED OF	Above Space for Recorder's Us
KNOW ALL N Centers, Inc., 13 Lake and State		
	1219377	
KNOW ALL N	MEN BY THESE PRESENTS,	That Mountain States Mortga
Centers, Inc., O	33 East 9400 South, Sandy, Utah,	84093 of the County of Sci
Lake and State	A Utah, DO HEREBY CERTIFY that	a certain mortgage dated ti
	dey (August	
	NOOD A SPINSTER	•
		-19 as an 1-ma, salat tindy and 1. It gaspan-3 gat to 2. 1 type of through gapen cases, printing gaster years and the salat tindy and ti
	IES MORTGAGE CLATERS, INC.	
	ocument No. 894307758 in Book	·
	ter of <u>Cook</u> County, h	
with the notes	accompanying it, fully paid, satisf	lied, released and discharge
Legal Description	of premises: See Attached	
Permanent Real Es	tate Index Number(s):20_59_123_02;	The first of the f
Address(es) of Pre	mises: 7418 S Clairmont, Cr.c.10	o, IL 60636
is, with the not	te or notes accompanying it, fully	pnid, satisfied, released at
discharged.		
•		
Witness ha	nd and seal this1915	(a) ofMarch 19_9
		(SEA
	Joseph	Knudson / Vice President
	Mountain	States Mortgage Centers, Inc.
و هو د و د و د و د و د و د و د و د و د و		
STATE OF	Utuh ss.	a constant of Spiritual
COUNTY OF	Salt Lake	6244 ⁴⁸⁷
	Tracy R. Brown	notary public in and for so
	 County, DO HÉREBY CERTIFY that Joseph the Vice President of Mountain State Mort 	gage Centers, Inc., a Utah corporatio
	 and personally known to me to be the same foregoing instrument, appeared before n 	person whose name is subscribed to t
	acknowledged that as such Vice Presiden	at he signed and delivered the so
	 instrument pursuant to authority given by the as his free and voluntary act, and as the free 	e Board of Directors of said corporation and voluntary act of said corporation
	for the uses and purposes therein set forth.	
•	to the and the party was the car set to the	
1)	GIVEN under my hand and official seal this	19th day of March 19 92
11/2	• •	19th day of March 1992
in d	• •	19th day of Narchie 92
	GIVEN under my hand and official seal this	19th day of Marchie 92 AUL DOWN NOTARY PUBLIC IN Expires

MSMC REFI

1333 EAST 9400 SOUTH SANDY, UTAH 84093

MOUNTAIN STATES MORTGAGE CENTERS, INC.

and after recording, mail to:

UNOFFICIAL COPY

LOT 8 IN BLOCK 13 IN SUBDIVISION OF BLOCKS 5 12 AND 13 IN DEMEY AND HOOG'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TURNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MURIDIAN, IN COOK COUNTY, ILLINOIS,