

UNOFFICIAL COPY

92441881

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#8888 TRAN 7536 06/18/92 15:32:00
#2892 + E *92-444881
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

Handwritten signature/initials

1263508

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc. 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 16th day of February 19 90, made by RICHARD N. DELANEY & BARBARA E. DELANEY, HUSBAND AND WIFE

to MOUNTAIN STATES MORTGAGE CENTERS, INC.

and recorded as document No. 90091725 in Book - at page - in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached

Permanent Real Estate Index Number(s): 30 17 128 009

Address(es) of Premises: 525 Webb St., Calumet City, IL 60409

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 8th day of April 19 92.

Joseph Knudson / Vice President Mountain States Mortgage Centers, Inc. (SEAL)

STATE OF Utah ss. COUNTY OF Salt Lake

92441881

I, Tracy R. Brown, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 8th day of April 1992.

NOTARY PUBLIC

NOTARY PUBLIC SILVIA BUNKALL 2020 East 4000 South Salt Lake City Utah 84117 My Commission Expires April 11 1995 STATE OF UTAH

This instrument was prepared by and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC. 1333 EAST 9400 SOUTH SANDY, UTAH 84093

Equity Title 415 N. LaSalle/Suite 402 Chicago, IL 60610

EC 1263508



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LOT 4 IN BLOCK 8 IN SECOND ADDITION TO WEST PARK MANOR, BEING A SUBDIVISION OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

5244-884